



INUKTUT UQAUSIUP  
AAQQIKSUUTINGIT

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INUKTUT REFERENCE  
GRAMMAR

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Inuklut Uqausiup Aaqiksuutingit

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## Foreword

This short grammar handbook produced by Inuit Uqausinginnik Taiguusiliuqtiit provides an overview of the grammatical endings, and how they work together, to form meaningful phrases in Inuktitut.

Existing books on Inuktitut grammar often assume that the reader is familiar with linguistic concepts or already knows a certain amount about Inuktitut grammar. There are also books for learners with no previous knowledge of Inuktitut, but these often include explanations of basic concepts and are organized to be read from start to finish, making it difficult to look up specific grammar points.

This grammar is intended for people who may already speak Inuktitut but who do not have any special knowledge of Inuktitut grammar, and who simply want to look up meanings and uses of different word or phrase endings. The material is organized according to grammatical concepts - noun endings, verb endings, and so on - but complex grammatical explanations and linguistic terminology are kept to a minimum. The focus is on showing how the different endings are used to generate meaningful phrases through examples.

The grammar handbook can be used as a quick reference by people speaking or writing in Inuktitut (e.g. translators or editors) who may be unsure of the correct form of a word to use in a particular context. Teachers may also find it helpful in clarifying grammatical concepts and the uses of different endings, and could use the grammar to prepare lesson plans or topics as well as form the basis of their assessment toolkit. The grammar handbook by itself is not a teaching textbook or an effective substitute for an Inuktitut language course, but it is a useful additional language resource for teachers and learners alike.

It is difficult, if not impossible, for any one book on Inuktitut to give a definitive, authoritative description of the language that captures the nuances of all the different dialects equally well. This edition uses the North Qikiqtaaluk dialect as a base, partly because of its linguistic position between East and West Inuit Nunangat. In future editions Inuit Uqausinginnik Taiguusiliuqtiit plans to produce an expanded version that discusses dialect differences in more detail, or possibly different versions of the handbook for different dialects.

This first edition is intended as a trial version, and Inuit Uqausinginnik Taiguusiliuqtiit would greatly welcome feedback and suggestions from users regarding the presentation of the material and the accuracy of the forms and examples given.

Inuit Uqausinginnik would like to thank the Nunavut Department of Culture and Heritage, Nunavut Department of Education and Nunavut Arctic College as well as Jaypeetee Arnakak of Nunavut Arctic College and Kumiko Murasugi of Carleton University for their input.

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# Uqausiup tukiliutingit

Building Words



**mauliq + kkanniq +  
liq + pak + tutik**

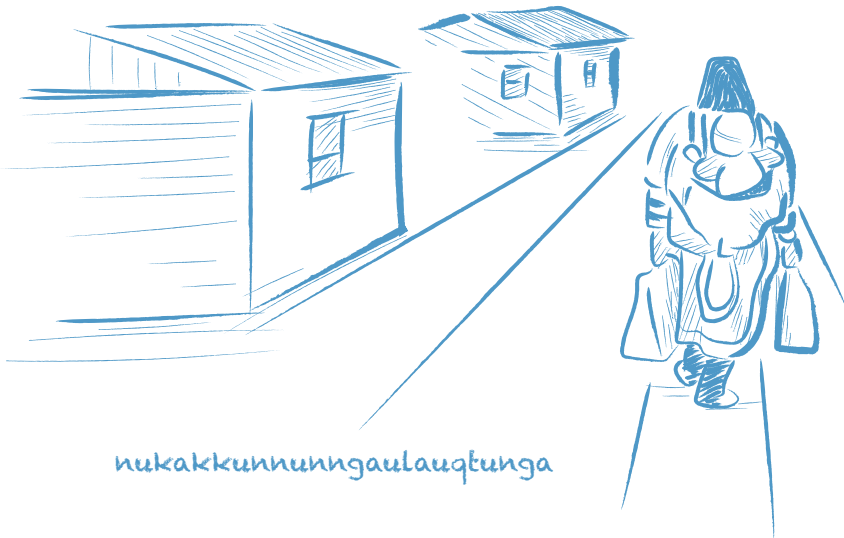
# 1. Uqausiup tukiliutingit

Most Inuktitut phrases are made up of multiple chunks of meaning that are fused together.

**Nukakkunnungaulauqtunga.**

I went to my younger sibling's place.

|                  |   |
|------------------|---|
| <b>nukaq</b>     | <i>younger sibling of the same sex</i>                          |
| <b>nukakkut</b>  | <i>the place/household of a younger sibling of the same sex</i> |
| <b>-nunngau-</b> | <i>to go towards a place</i>                                    |
| <b>-lauq-</b>    | <i>affix marking an event that</i>                              |
| <b>-tunga</b>    | <i>I</i>  |



nukakkunnungaulauqtunga

## 1.1 Roots, affixes & endings

The chunks that make up most Inuktitut words can be placed into one of three categories: **roots**, **affixes** and **grammatical endings**.

There is a virtually endless combination of roots, affixes and endings that can be put together. So, while Inuktitut dictionaries can capture the most common words in the language, they cannot list every word that an Inuktitut speaker can produce.

## 1.2 Roots

Every word in Inuktitut must have a root. Roots involve basic vocabulary and always appear at the beginning of words. They can refer to people or things (nouns), actions or events (verbs) or be descriptive words (adjectives).

|               |        |                |
|---------------|--------|----------------|
| <b>niri-</b>  | to eat | verb root      |
| <b>ataata</b> | father | noun root      |
| <b>angi-</b>  | big    | adjective root |

## 1.3 Affixes

Affixes are parts of words (or word chunks) that usually appear between a root and its ending. They provide more detail about an action or the attributes of a person, place or thing that is being described. In the following word, **-jaqtuq-** and **-lauq-** are affixes and **-tara** is the grammatical ending:

**taku + jaqtuq + lauq + tara =**

**takujaqtulauqtara**

I went to see him/her.

**nukappiak + kuluk + mut =**

**nukappiakulungmut**

to the little boy







## 1.6 Grammatical endings

Grammatical endings are added to stems. They provide a range of information, including who is performing a particular action or whether something is singular, dual or plural.

There are grammatical endings that are only added to verb stems and there are others that are only added to nouns stems. Verb stems always require a grammatical ending whereas a noun stem can sometimes stand on its own without an added ending.

|         |                         |             |
|---------|-------------------------|-------------|
| -junga  | I...                    | verb ending |
| -gakkit | when/because I...you    | verb ending |
| -langa  | let me...               | verb ending |
| -lutik  | while they...           | verb ending |
| -mut    | to someone or somewhere | noun ending |
| -mini   | in his/her own...       | noun ending |
| -ma     | of my...                | noun ending |

There are a few suffixes (called *enclitics*) that latch onto the very end of a word, even after the grammatical ending:

Mittimatalingmittauq nattirasukpaktuq  
iqalugasukpaklutiglu

They go seal hunting **and** fishing in Pond Inlet **as well**.

These add-ons usually have the function of linking phrases with other phrases.

## 1.7 The use of hyphens in this book

Following a well-developed practice for describing Inuktitut, we use hyphens in this book to mark roots, affixes and endings

**Roots** are written with hyphens following. This indicates that the root must be followed by an ending and possibly other affixes in order to form a complete word.

**niri-**

**Verb affixes** are written with hyphens preceding and following to indicate that a root and ending must be added to form a complete word.

**-juma-**

Grammatical endings are written with a hyphen preceding to indicate that a root needs to come before in order to form a complete word. Noun affixes are also written this way to show that a root must come before and that it is possible for the affix to end a word.

**-gama** (grammatical ending)

**-tuaq** (noun affix)

Words with no hyphen before or after indicate that they can be used as they are. It is still possible to add affixes and endings to these words.

**umingmak**



ᐃᓄᐅᐅᐅ ᐅᐱᐅ

**Inuktut nipit**

Inuktut Sounds



# 2. Inuktut nipit

## 2.1 Consonants

Most Inuktut dialects have approximately 15 consonant sounds. We can describe consonants according to where in the mouth each sound is made, and also whether or not the sound is voiced or unvoiced.

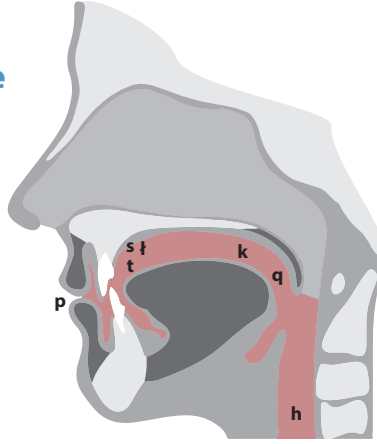
**Voiced consonants** are marked in red in this chapter. When they are pronounced, they are accompanied by a vibration of the vocal cords.

**Voiceless consonants** (marked in blue) are pronounced without that vibration. Nasal consonants are a type of voiced consonant made so that air travels through the nose.

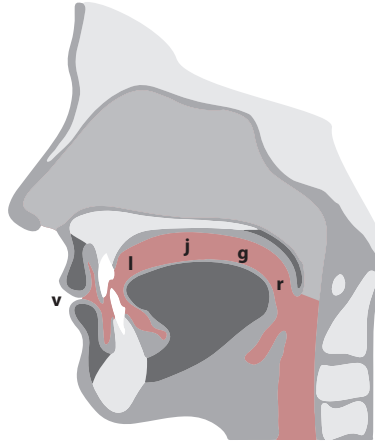
| place of articulation | nipiqanngittut<br>voiceless | nipiliit<br>voiced | surlukkuuqtut<br>nasal (voiced) |
|-----------------------|-----------------------------|--------------------|---------------------------------|
| qaniq<br>labial       | p                           | v                  | m                               |
| sivuaq<br>alveolar    | t, s, ʃ                     | l                  | n                               |
| qilak<br>palatal      |                             | j                  |                                 |
| aqinniq<br>velar      | k                           | g                  | ng                              |
| niriliktaq<br>uvular  | q                           | r                  |                                 |
| iggiaq<br>glottal     | h, ' (glottal stop)         |                    |                                 |

## 2.2 Where Inuktitut Sounds are Made

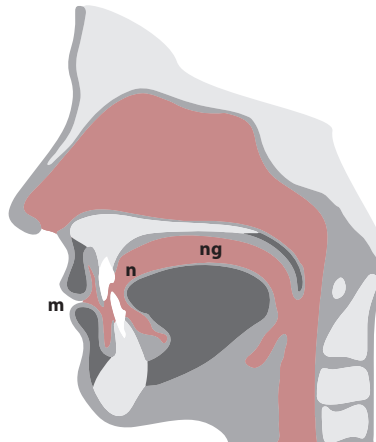
nipiqanggittut  
(voiceless)



nipiliit  
(voiced)



surlukkuuqtut  
(nasal)



## 2.3 Combining consonants

Inuktit speakers follow certain patterns when they use the language. For example, when a consonant sound is followed by another consonant, the two sounds have to match:

- voiceless consonants are only followed by voiceless consonants;
- voiced consonants are only followed by voiced consonants;
- nasal consonants are only followed by nasal consonants.

The following consonant combinations are possible:

### Voiceless

|     | p  | t  | s/h   | ʈ  | k  | q  |
|-----|----|----|-------|----|----|----|
| p   | pp | pt | ps/ph |    | pk | pq |
| t   | tp | tt | ts    |    | tk | tq |
| s/h |    |    | ss    |    |    |    |
| ʈ   |    |    |       | ʈʈ |    |    |
| k   | kp | kt | ks/kh | kʈ | kk |    |
| q   | qp | qt | qs/qh | qʈ |    | qq |

### Voiced

|   | v  | l  | j  | g  | r  |
|---|----|----|----|----|----|
| v | vv | vl | vj | vg | vr |
| l | lv | ll |    | lg | lr |
| j | jv |    | jj | jg | jr |
| g | gv | gl | gj | gg |    |
| r | rv | rl | rj |    | rr |

### Nasal

|    | m   | n   | ng   |
|----|-----|-----|------|
| m  | mm  | mn  | mng  |
| n  | nm  | nn  | n'ng |
| ng | ngm | ngn | nng  |



The combination **ng + ng** is written **nng**.

The combination **n + ng** found in some dialects is written as **n'ng**.

**r** is a voiced consonant but can be combined with nasal sounds.

|          |           |           |            |
|----------|-----------|-----------|------------|
| <b>r</b> | <b>rm</b> | <b>rn</b> | <b>rng</b> |
|----------|-----------|-----------|------------|

## 2.4 Sound changes within words

When adding a suffix beginning with a voiced consonant to a stem ending in a voiceless consonant, the voiceless consonant normally becomes voiced without changing its place of articulation (see previous table).

**qikiqtaq + juaq = qikiqtarjuaq**

**kisaq + vik = kisarvik**

**atuq + lugu = aturlugu**

Suffixes beginning with a nasal consonant normally cause the previous consonant to become nasal without changing the place of articulation:

**inuk + mik = inungmik**

**tikit + niaq + tuq = tikin<sup>n</sup>iaqtuq**

The one exception is **q**, which becomes **r** before a nasal:

**kinngaq + mi = kinngarmi**

Some suffixes simply delete the preceding consonant:

**aullaq + laaq + pat = aullalaaqpat?**

**isiq + kainnaq + tuq = isikainnaqtuq**

**inuk + tuqaq = inutuqaq**

**nattiq + viniq + nattiviniq**

## 2.5 kt vs tt, etc.

In Nunavut's eastern dialects there is a tendency to use double consonants (**tt**, **pp**, **ll**, etc.) instead of clusters of different consonants (**kt**, **tp**, **gl**, etc.). Most often the first consonant changes to match the one that follows:

| Western Nunavut                       |               | Eastern Nunavut     |
|---------------------------------------|---------------|---------------------|
| tikit <b>pit</b> ?                    | tp becomes pp | tiki <b>ppit</b> ?  |
| sinik <b>pa</b> ? / hinik <b>pa</b> ? | kp becomes pp | sin <b>ippa</b> ?   |
| pisuk <b>tuq</b>                      | kt becomes tt | pisu <b>ttuq</b>    |
| ig <b>vit</b>                         | gv becomes vv | iv <b>vit</b>       |
| ap <b>qut</b>                         | pq becomes qq | a <b>qqut</b>       |
| anigub <b>ta</b>                      | pt becomes tt | anigu <b>ttta</b>   |
| nutq <b>angajuq</b>                   | tq becomes qq | nu <b>qqangajuq</b> |

This is a change that is happening to the language that affects some dialects more than others. In general, it becomes more common as one travels from west to east across Inuit Nunangat.

|                    | Qitirmiut /<br>Kivalliq | North<br>Qikiqtaaluk | South<br>Qikiqtaaluk |
|--------------------|-------------------------|----------------------|----------------------|
| <i>caribou</i>     | tuk <b>tu</b>           | tuk <b>tu</b>        | tut <b>tu</b>        |
| <i>road</i>        | ap <b>qut</b>           | a <b>qqut</b>        | a <b>qqut</b>        |
| <i>when we saw</i> | takug <b>apta</b>       | takug <b>atta</b>    | takug <b>atta</b>    |

## 2.6 Vowels

Inuktitut has three basic vowel sounds: **i**, **u**, **a**.

| <b>i</b>     | <b>u</b>     | <b>a</b>     |
|--------------|--------------|--------------|
| <b>ivik</b>  | <b>uvva</b>  | <b>aglu</b>  |
| <b>ivalu</b> | <b>tuktu</b> | <b>taqtu</b> |
| <b>siku</b>  | <b>iglu</b>  | <b>aput</b>  |

In the ICI writing system, long vowel sounds are written with a double letter.

|          | <b>short</b> | <b>long</b>    |
|----------|--------------|----------------|
| <b>i</b> | <b>iji</b>   | <b>ijiik</b>   |
| <b>u</b> | <b>tuktu</b> | <b>tuktuuk</b> |
| <b>a</b> | <b>mani-</b> | <b>maani</b>   |

Any two short vowels can be combined:

**tui**

**siut**

**kappiasuktuq**

**aijara**

**Iglulingmuaqtuq**

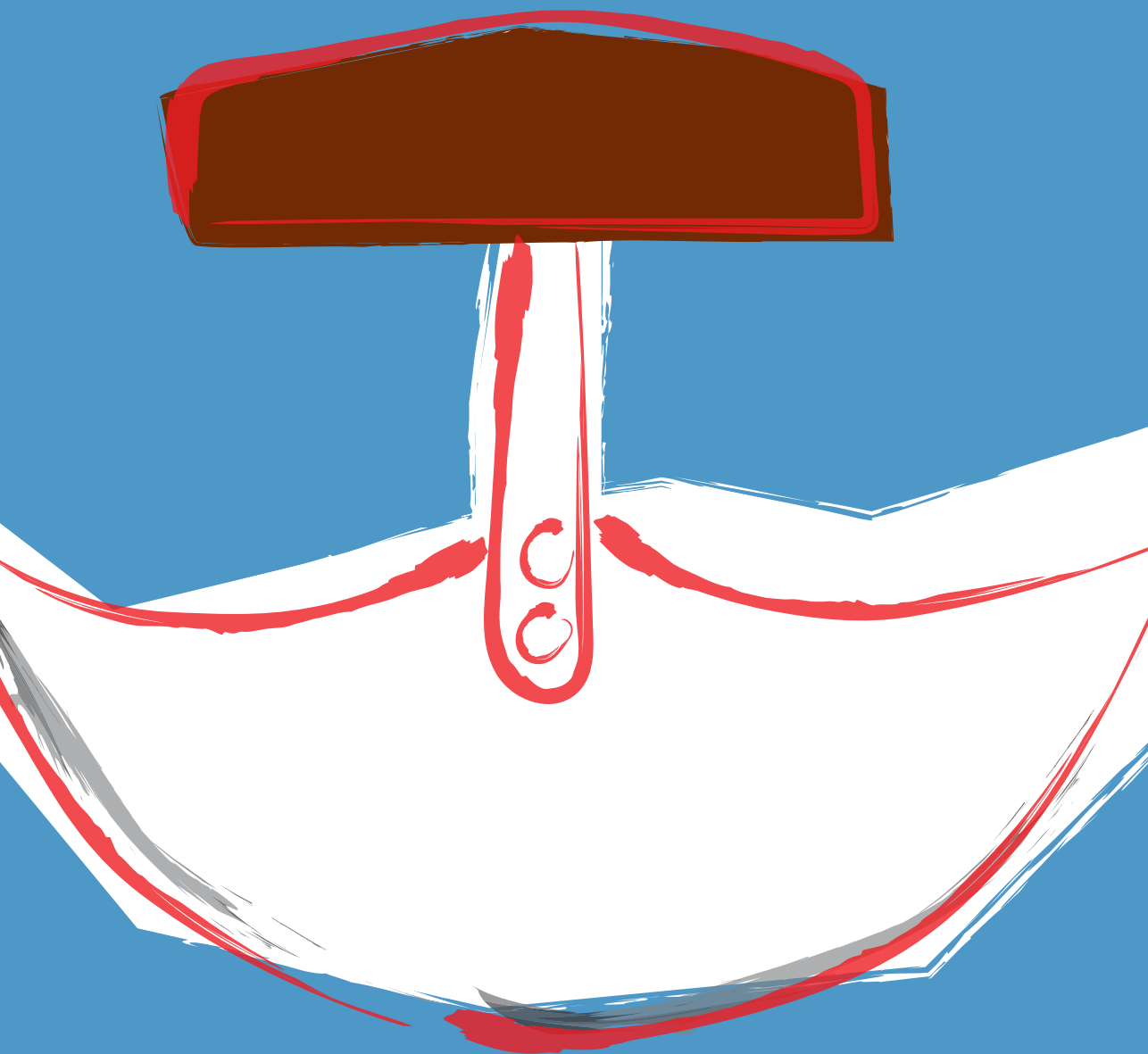
**takujaungmat**



ᐱᑎᑦᐅᑦᑦᑦ

Atiqausit

Nouns



# 3. Atiqausit

**Atiqausit (nouns)** are words that are used to name people, places and things. A noun stem in Inuktut can appear with or without grammatical endings. Here are some examples:

| noun roots                    | nouns with affixes and endings                  |
|-------------------------------|---|
| <b>iqaluk</b><br>fish         | <b>iqalungmik</b><br>a fish                     |
| <b>nuna</b><br>land           | <b>nunavut</b><br>our land                      |
| <b>kiinaujaq</b><br>money     | <b>kiinaujakkuvik</b><br>bank                   |
| <b>pualu</b><br>mitten        | <b>pualuukkak</b><br>my two mittens             |
| <b>Piita</b><br>Peter         | <b>Piitakkunni</b><br>at Peter's house          |
| <b>Qurluqtuq</b><br>Kugluktuk | <b>Qurluqturmittauq</b><br>in Kugluktuk as well |

## 3.1 Singular, Dual and Plural

Most nouns have a singular (1), dual (2) and plural (3+) form.

| SAMPLE | Singular     | Dual (2)        | Plural (3+)    |
|--------|--------------|-----------------|----------------|
| woman  | <b>arnaq</b> | <b>arnaak</b>   | <b>arnait</b>  |
| person | <b>inuk</b>  | <b>inuuk</b>    | <b>inuit</b>   |
| man    | <b>angut</b> | <b>angutiik</b> | <b>angutit</b> |

Nouns in the dual always end in **-k** and nouns in the plural always end in **-t**. The dual usually involves lengthening the last vowel of the stem where possible. The plural ending may be **-it** or just **-t** depending on the noun.



| 1          | 2          | 3+         |
|------------|------------|------------|
| ulu        | uluuk      | ulut       |
| nuvuja     | nuvujaak   | nuvujat    |
| qajaq      | qajaak     | qajat      |
| aasivak    | aasivaak   | aasivat    |
| iji        | ijiik      | ijit       |
| aiviq      | aiviik     | aivit      |
| ivik       | iviik      | ivit       |
| tuktu      | tuktuuk    | tuktut     |
| kanguq     | kanguuk    | kangut     |
| iqaluk     | iqaluuk    | iqaluit    |
| kigut      | kigutiik   | kigutit    |
| umiaq      | umiak      | umiat      |
| igluralaaq | igluralaak | igluralaat |
| puuq       | puuk       | puut       |





**Ikpiarjuup mittarvinga**  
Arctic Bay's landing strip

**Piitaup nukanga**  
Peter's younger brother

In some dialects, the **-up** ending may be shortened to **-p**.

**Piitap nukanga**  
Peter's younger brother

This happens in all dialects when the ending follows two vowels:

**umiap iqqua**  
the stern of the boat

**-up** is only added when the possessor is singular:

**angutiup qukiutinga**  
the man's gun

**angutiik qukiutingik**  
the two men's guns

**angutit qukiutingit**  
the (3+) men's guns

The **-up** ending is also used for the subject of a double person verb (see section 7.11):

**Mialiup nagligijanga**  
Mary loves him; the one Mary loves

### object endings

In Inuktitut, we can mark the object of a verb (the person or thing that undergoes the action) by adding the ending **-mik** to a noun if it is singular, or **-nik** if it is dual or plural:

**Nutaarmik atigitaatuq.**  
He got a new parka.

**Igluliuqtuq angijumik**  
He is making a big house.



Some examples:

**Umiarmit** niujuq.

One person got off the boat.

**Umiarmit** niurajut.

They are unloading things from the boats.

**Umiarmit** iksivaaqtuq.

He is sitting in the boat.

**Umiarmit** agjaqsijut.

They are carrying things to the boats.



### through / by way of

These endings are used when a noun is a physical path to something or a means of moving from one place to another.

**Ikaaqtut** sikukkut.

They are crossing over the ice.

**Qimuksik**kut angirrasuqujaulluni.

They wanted him to go home by dogteam.

**Igalaak**kut anijut.

They got out through the window.

**igalaatig**ut anijut

They got out through the windows.

### like

The endings in this category are used to convey the idea of similarity to something else.

**Sivulit**titut pinasuaqtugut.

We are trying to do things like our ancestors.

**Taututtiaruniliqtuq** ataattiamitut.

He is losing his sight, like his grandfather.



| SAMPLE PATTERN | Singular          | Dual                | Plural              |
|----------------|-------------------|---------------------|---------------------|
| basic form     | tupi <b>k</b>     | tupi <b>ik</b>      | tupi <b>it</b>      |
| of the...      | tupi <b>up</b>    | tupi <b>ik</b>      | tupi <b>it</b>      |
| as object      | tupi <b>r</b> mik | tupi <b>ing</b> nik | tupi <b>r</b> nik   |
| in             | tupi <b>r</b> mi  | tupi <b>ing</b> ni  | tupi <b>r</b> ni    |
| from           | tupi <b>r</b> mit | tupi <b>ing</b> nit | tupi <b>r</b> nit   |
| to             | tupi <b>r</b> mut | tupi <b>ing</b> nut | tupi <b>r</b> nut   |
| through        | tupi <b>k</b> kut | tupi <b>ik</b> kut  | tupi <b>q</b> tigut |
| like           | tupi <b>q</b> tut | tupi <b>q</b> titut | tupi <b>q</b> titut |

## k ending nouns

Examples: kamik, kamaaluk, kakivak, kuuk, kikiak, ukkusik, ivik, auk, puvak, tinguk, mannik, attak.

Watch for the following patterns:

- Some endings delete final **k**
- Some endings change final **k** to **ng**
- Dual nouns lengthen the last vowel sound before adding an ending.

| SAMPLE     | Singular           | Dual                 | Plural              |
|------------|--------------------|----------------------|---------------------|
| basic form | kami <b>k</b>      | kami <b>ik</b>       | kami <b>it</b>      |
| of the...  | kami <b>up</b>     | kami <b>ik</b>       | kami <b>it</b>      |
| as object  | kami <b>ng</b> mik | kami <b>ing</b> nik  | kami <b>ng</b> nik  |
| in         | kami <b>ng</b> mi  | kami <b>ing</b> ni   | kami <b>ng</b> ni   |
| from       | kami <b>ng</b> mit | kami <b>ing</b> nit  | kami <b>ng</b> nit  |
| to         | kami <b>ng</b> mut | kami <b>ing</b> nut  | kami <b>ng</b> nut  |
| through    | kami <b>k</b> kut  | kami <b>ik</b> kut   | kami <b>t</b> igut  |
| like       | kami <b>k</b> tut  | kami <b>ik</b> titut | kami <b>k</b> titut |

## t ending nouns

Examples: **angut**, **aput**, **aqqut**, **aluut**, **titiraut**, **imiut**, **qaluraut**, **qukiut**, **siut**, **kigut**, **nunasiut**.

Inuktit speakers often add an **i** to noun stems that end in **t** before grammatical endings:

**Tunilauqtanga asianut angutimut**

He gave it to another man.

**Nunasiutimit niujuq.**

He/she got out of the car.

**Amautimik niuviaksalik**

She sells an amaut.

In this case they are treated as vowel-ending noun stems (see table above).

Otherwise, in a more traditional form of the language, the **t** can transform to an **m** to match an **m** affix (**-mik**, **-mut**, **-mit**, **-mi**).

**Tunilauqtanga asianut angummut.**

**Nunasiummit niujuq.**

**Amaummik niuviaksalik.**

A similar pattern happens with the word Nunavut:

**Nunavummi**

in Nunavut

**Nunavummit**

from Nunavut

**Nunavummut**

to Nunavut

# ԼճԵՏԳՐԻՑ Piqarnirarusit

Possessions  
& Relations







4. Finally, the endings indicate the role of the noun in the sentence (see section 3.2 in the previous chapter):

|            |                  |                               |
|------------|------------------|-------------------------------|
| basic form | <b>-ga / -ra</b> | <b>ijiga</b><br>my eye        |
| possessor  | <b>-ma</b>       | <b>ijima</b><br>of my eye     |
| as object  | <b>-nnik</b>     | <b>ijinnik</b><br>my eye      |
| in         | <b>-nni</b>      | <b>ijinni</b><br>in my eye    |
| from       | <b>-nnit</b>     | <b>ijinnit</b><br>from my eye |
| to         | <b>-nnut</b>     | <b>ijinnut</b><br>to my eye   |

The ending **-ga** (my) changes to **-ra** when it is added to a noun ending in **q**:

|                       |                           |
|-----------------------|---------------------------|
| <b>nuliaq</b><br>wife | <b>nuliara</b><br>my wife |
|-----------------------|---------------------------|

In some dialects, the **-nga** ending (his/her/its) can be shortened to **-a**:

|                               |                             |
|-------------------------------|-----------------------------|
| <b>irninga</b><br>his/her son | <b>irnia</b><br>his/her son |
|-------------------------------|-----------------------------|

This shortening of the ending cannot happen when the last vowel sound is long or a combination of vowels:

|                                   |   |
|-----------------------------------|---|
| <b>anaanattiaq</b><br>grandmother | <b>anaanattiaंगा</b><br>his/her grandmother |
|-----------------------------------|---|

## 4.1 Naming the possessor

If the possessor is a singular noun, it takes the ending **-up**.

**Maakusi**

Mark

**Maakusiup unaanga**

Mark's harpoon

To show a possessive relation between two nouns (e.g. Mark's harpoon), it is necessary to have both the **-up** ending on the possessor (Mark) and a third person possessive ending on the other noun (harpoon).

If the possessor is in the dual or the plural, though, the **-up** ending is not used:

**angutiik umiangik**

the two men's boats

**Inuit nunangat**

the land of Inuit

## 4.2 His versus his own

Inuktut has a set of what are called reflexive endings to talk about something that is *his/her/its/their own*. These endings normally contain the affix **-mi-**

**Piita angirramini sinilauqtuq.**

Peter slept at his house (*his own house*).

Compare the meaning of the sentence above with the one below:

**Piita Maakusiup angirrangani sinilauqtuq.**

Peter slept at his house (*a house belonging to Mark*).

### 4.3 Double possession

By using the affix **-ngata**, it is possible to express two or even three levels of relationships within the same sentence, i.e., when the possessor has its own possessor:

**Simiuniup nunasiutinga**

Simon's car

**Simiuniup nunasiutingata kiinga**

The key to Simon's car.

**anaanaga**

my mother

**anaanama qulittaujanga**

my mother's parka

The plural form of the **-ngata** ending highlighted above is **-ngita**:

**anaanama nukangit**

my mother's younger sisters

**anaanama nukangita uingit**

the husbands of my mother's younger sisters

## 4.4 Tables of basic possessive endings

### One possession or relation



1 dog

–ga/–ra      **qimmira** kiisisuuq  
My dog bites.

–it            **qimmiit** kiisisuuq  
Your dog bites.

–nga         **qimminga** kiisisuuq  
His/her dog bites.



1 dog owner

–vuk         **qimmivuk** kiisisuuq  
Our dog bites.

–sik          **qimmisik** kiisisuuq  
Your dog bites.

–ngat        **qimmingat** kiisisuuq  
Their dog bites.

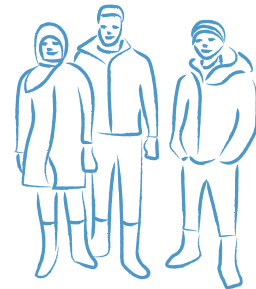


2 dog owners

–vut         **qimmivut** kiisisuuq  
Our dog bites.

–si            **qimmisi** kiisisuuq  
Your dog bites often.

–ngat        **qimmingat** kiisisuuq  
Their dog bites.



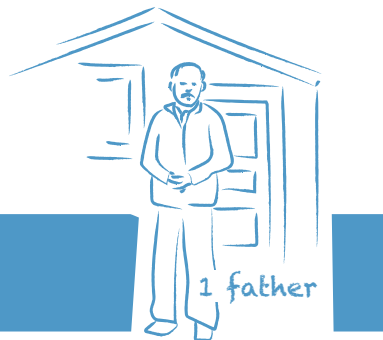
3+ dog owners





## 4.5 Tables: Possessor function

The following endings correspond to the English, *of my...*, *of our...*, *of your*, *of their*, etc.



### One possession or relation

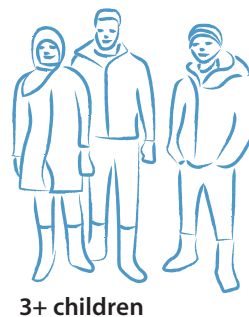
|        |   |
|--------|---|
| -ma    | <b>ataatama</b> iglunga<br>the house of my father/<br>my father's house |
| -vit   | <b>ataatavit</b> iglunga<br>the house of your (1) father                |
| -ngata | <b>ataatangata</b> iglunga<br>the house of his/her father               |



|         |  |
|---------|--|
| -kta    | <b>ataatakta</b> iglunga<br>the house of our (2) father      |
| -ssik   | <b>ataatassik</b> iglunga<br>the house of your (2) father    |
| -ngakta | <b>ataatangikta</b> iglunga<br>the house of their (2) father |



|        |   |
|--------|---|
| -tta   | <b>ataatatta</b> iglunga<br>the house of our (3+) father        |
| -ssi   | <b>ataatassi</b> iglunga<br>the house of your (3+)<br>father    |
| -ngita | <b>ataatangita</b> iglunga<br>the house of their (3+)<br>father |



## Two possessions or relations



2 brothers

---

-ngma      **aniingma** umianga  
the boat of my two brothers

---

-kpik      **anikpik** umianga  
the boat of your two  
brothers

---

-ngikta      **aningikta** umianga  
the boat of his/her two  
brothers

---



1 sister

---

-kta      **anikta** umianga  
the boat of our two brothers

---

-ksik      **aniksik** umianga  
the boat of your two  
brothers

---

-ngikta      **aningikta** umianga  
the boat of their two  
brothers

---



2 sisters

---

-tta      **anitta** umianga  
the boat of our two brothers

---

-ssi      **anissi** umianga  
the boat of your two  
brothers

---

-ngita      **aningita** umianga  
the boat of their two  
brothers

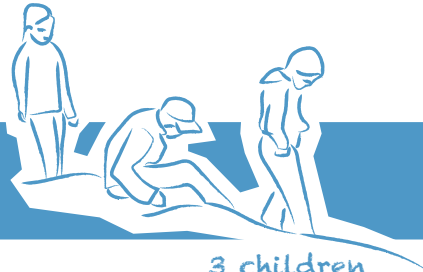
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3+ sisters



3+ possessions or relations



3 children

-ma qiturngarma pinnguanguit  
my children's toys

-vit/-pit qiturngaqpit pinnguanguit  
your children's toys

-ngita qiturngangita pinnguanguit  
his/her children's toys



1 parent

-kta qiturngakta pinnguanguit  
our children's toys

-ksik qiturngaaksik pinnguanguit  
your children's toys

-ngikta qiturngangikta pinnguanguit  
their children's toys

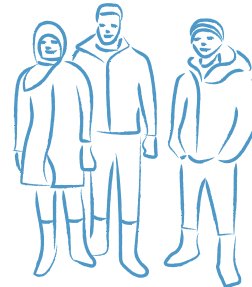


2 parents

-tta qiturngatta pinnguanguit  
our children's toys

-ssi qiturngassi pinnguanguit  
your children's toys

-ngita qiturngangita pinnguanguit  
their children's toys



3+ parents







ՔՆՄԻՍԻՆԻ

# Kinamuurningit

Personal Pronouns



# 5. Kinamuurningit

Personal pronouns are words that are used to identify people in a sentence who are involved in particular actions. In Inuktut, personal pronouns are used only occasionally for emphasis or to be clear about whom one is speaking.

Inuktut personal pronouns are either in first person (*I, we*) or second person (*you*). They have singular, dual and plural forms:

|               | Singular                | Dual                      | Plural                    |
|---------------|-------------------------|---------------------------|---------------------------|
| first person  | <b>uvanga</b><br>I      | <b>uvaguk</b><br>we (2)   | <b>uvagut</b><br>we (3+)  |
| second person | <b>ivvit</b><br>you (1) | <b>ilissik</b><br>you (2) | <b>ilissi</b><br>you (3+) |

## 5.1 Uses of Personal Pronouns

Personal pronouns in their most basic form, can be used to answer questions that start with **kina?** or **kiap?**

**Kiap akiliqpauk?**                      **Uvanga.**  
Who paid for it?                      Me (I did).

**Kina aqunniqaqa?**                      **Ivvit.**  
Who is going to drive?              You (are).

Personal pronouns are also used to be clear about whom one is speaking:

**Uvannit tigujanga.**  
It was me she took it from.

**Ilissi piliqsiuk!**  
You guys take it!

**Ilingnik nagligusuktuq.**  
It is you he loves; he loves you.



## 5.2 Tables: Personal Pronouns

| First Person | Singular<br>(I, me) | Dual<br>(the two of us) | Plural<br>(we) 3+ |
|--------------|---------------------|-------------------------|-------------------|
| basic form   | <b>uvanga</b>       | <b>uvaguk</b>           | <b>uvagut</b>     |
| as object    | <b>uvannik</b>      | <b>uvattingnik</b>      | <b>uvattinnik</b> |
| from         | <b>uvannit</b>      | <b>uvattingnit</b>      | <b>uvattinnit</b> |
| in           | <b>uvanni</b>       | <b>uvattingni</b>       | <b>uvattinni</b>  |
| to           | <b>uvannut</b>      | <b>uvattingnut</b>      | <b>uvattinnut</b> |
| through      | <b>uvakkut</b>      | <b>uvattigut</b>        | <b>uvattigut</b>  |
| like         | <b>uvattut</b>      | <b>uvaktitut</b>        | <b>uvattitut</b>  |

| First Person | Singular<br>(you) | Dual<br>(you both) | Plural<br>(you 3+) |
|--------------|-------------------|--------------------|--------------------|
| basic form   | <b>igvit</b>      | <b>ilissik</b>     | <b>ilissi</b>      |
| as object    | <b>ilingnik</b>   | <b>ilissingnik</b> | <b>ilissinnik</b>  |
| from         | <b>ilingnit</b>   | <b>ilissingnit</b> | <b>ilissinnit</b>  |
| in           | <b>ilingni</b>    | <b>ilissingni</b>  | <b>ilissinni</b>   |
| to           | <b>ilingnut</b>   | <b>ilissingnut</b> | <b>ilissinnut</b>  |
| through      | <b>ilikkut</b>    | <b>ilissigut</b>   | <b>ilissigut</b>   |
| like         | <b>iliktut</b>    | <b>ilissiktut</b>  | <b>ilissitut</b>   |



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# Naniinnirarusit

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Where things are located













### 6.3 Postions in the Outdoor Environment

There is also a set of similar roots that are used specifically with features on land or water:

**silataani**  
outside of

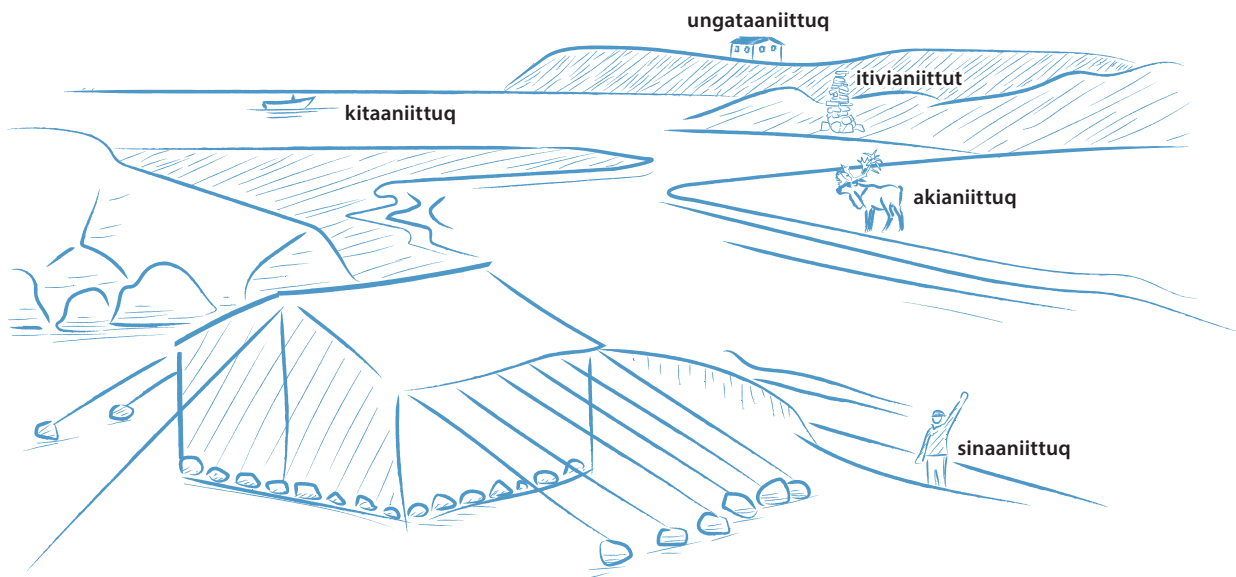
**akiani**  
across; on the other side  
of a river, lead, etc.

**itiviani**  
over the hill, mountain or  
anything you have to go  
through to get there.

**sinaani**  
at the edge of

**kitaani**  
out on the open sea

**akunniani**  
between



## 6.4 Pointing Words

Inuktitut has a whole series of words that identify where objects are located relative to the person who is speaking.

### Exclamations

The first set are used when making an exclamation that something is in a particular place like, for example, if you find something you have been looking for.

| Basic         |                                 | with <b>ta-</b> prefix |
|---------------|---------------------------------|------------------------|
| <b>uvva!</b>  | Here it is right here!          | <b>tavva!</b>          |
| <b>majja!</b> | Here it is here! (general area) | <b>tamajja!</b>        |
| <b>ikka!</b>  | There it is right there!        | <b>taika!</b>          |
| <b>avva!</b>  | There it is over there!         | <b>tauva!</b>          |
| <b>pikka!</b> | Here it is up here!             | <b>tappika!</b>        |
| <b>pagga!</b> | There it is up there!           | <b>tappaka!</b>        |
| <b>kanna!</b> | Here it is down here!           | <b>takanna!</b>        |
| <b>ugga!</b>  | There it is down there!         | <b>tauka!</b>          |

The prefix **ta-** can be added to most localizers. It changes in a very subtle way the meaning of the word in conversation.

In general, the pointing words with the prefix **ta-** refer to a spot that is more specific than the pointing words without it.

Also, when a person is pointing out an object to someone for the first time, they will use the localizing word without **ta-**. If that object continues to be discussed, the localizer word will have **ta-** to indicate something that has already been mentioned.

## 6.5 Describing locations

The root (that indicates a place) is followed by an ending that indicates if the action is happening in the place, or if there is movement towards, away from or through the place.







They can act as the object of a verb

**Qaittilauqpaanga uuminga uasikuarmik.**

They presented me with this vest.

**Uuminga nirijumajunga.**

I want this thing to eat.

**Ukuninga titiraqtunga.**

Here are the things I am writing.

Demonstratives can include the meaning *in, to, from* or *by way of*:

**Ukunani siniktalauqtunga.**

I slept in these people's place.

**Ukunanngat kiinaujaqtaaqtungua.**

I received money from these people.

**Ikkununga pisulauqtunga.**

I walked to those people's place.

Demonstratives can describe what a person or object resembles:

**Uutunaq sanasimajumik qulittaujaqatunga.**

I have a parka that is made like this one.

**Ukutitunaq uqallakpaktunga.**

I speak like these people.

## 6.7 Tables: Demonstratives

The following tables set out the various forms for the most common localizers depending on their function in a sentence.

### una/ukuak/ukua

people or objects right here

|                            | SINGLE            | DUAL                 | PLURAL               |
|----------------------------|-------------------|----------------------|----------------------|
| basic form<br>(this/these) | una               | ukuak                | ukua                 |
| of this/these...           | uum <b>a</b>      | ukuak                | ukua                 |
| object of verb             | uum <b>ing</b> a  | ukun <b>gning</b> a  | ukun <b>ing</b> a    |
| in                         | uv <b>ani</b>     | ukun <b>gnani</b>    | ukun <b>ani</b>      |
| to                         | uum <b>ung</b> a  | ukun <b>gnung</b> a  | ukun <b>ung</b> a    |
| from                       | uum <b>anngat</b> | ukun <b>gnanngat</b> | ukun <b>anngat</b>   |
| through                    | uv <b>uuna</b>    | ukuk <b>tiguunaq</b> | ukuk <b>tiguunaq</b> |
| like                       | uut <b>unaq</b>   | ukuk <b>titut</b>    | ukuat <b>itut</b>    |

### manna/makua

people or objects here (in this general area)

|                            | SINGLE              | DUAL                  | PLURAL              |
|----------------------------|---------------------|-----------------------|---------------------|
| basic form<br>(this/these) | manna               | makuak                | makua               |
| of this/these...           | matu <b>ma</b>      | makuak                | makua               |
| object of verb             | matu <b>ming</b> a  | makun <b>gning</b> a  | makun <b>ing</b> a  |
| in                         | matu <b>mani</b>    | makun <b>gnani</b>    | makun <b>ani</b>    |
| to                         | matu <b>mung</b> a  | makun <b>gnung</b> a  | makun <b>ung</b> a  |
| from                       | matu <b>manngat</b> | makun <b>gnanngat</b> | makun <b>anngat</b> |
| through                    | matu <b>muuna</b>   | makun <b>gnuuna</b>   | makun <b>uuna</b>   |
| like                       | makut <b>unaq</b>   | makuk <b>titunaq</b>  | makut <b>itunaq</b> |

## tamanna/tamakua

people or objects right there

|                      | SINGLE                      | DUAL                           | PLURAL                        |
|----------------------|-----------------------------|--------------------------------|-------------------------------|
| basic form           | <b>tamanna</b>              | <b>tamakkuak</b>               | <b>tamakkuu</b>               |
| of that/<br>those... | <b>tamatum<u>a</u></b>      | <b>tamakkuak</b>               | <b>tamakkuu</b>               |
| object of<br>verb    | <b>tamatum<u>ing</u>a</b>   | <b>tamakku<u>ng</u>ninga</b>   | <b>tamakku<u>ng</u>ninga</b>  |
| in                   | <b>tamatum<u>an</u>i</b>    | <b>tamakku<u>ng</u>nani</b>    | <b>tamakku<u>n</u>nani</b>    |
| to                   | <b>tamatum<u>ung</u>a</b>   | <b>tamakku<u>ng</u>nunga</b>   | <b>tamakku<u>ng</u>nunga</b>  |
| from                 | <b>tamatum<u>ann</u>gat</b> | <b>tamakku<u>ng</u>nanngat</b> | <b>tamakku<u>n</u>nanngat</b> |
| through              | <b>tamatum<u>u</u>una</b>   | <b>tamakku<u>ng</u>nuuna</b>   | <b>tamakku<u>n</u>uuna</b>    |
| like                 | <b>tamatum<u>u</u>naq</b>   | <b>tamakku<u>kt</u>itunaq</b>  | <b>tamakku<u>t</u>itunaq</b>  |

## ingna/taingna

people or objects over there

|                  | SINGLE                    | DUAL                        | PLURAL                      |
|------------------|---------------------------|-----------------------------|-----------------------------|
| basic form       | <b>ingna</b>              | <b>ikkuak</b>               | <b>ikkua</b>                |
| of that/those... | <b>iksum<u>a</u></b>      | <b>ikkuak</b>               | <b>ikkua</b>                |
| object of verb   | <b>iksum<u>ing</u>a</b>   | <b>ikkun<u>g</u>ninga</b>   | <b>ikkun<u>g</u>ninga</b>   |
| in               | <b>iksum<u>an</u>i</b>    | <b>ikkun<u>g</u>nani</b>    | <b>ikkun<u>n</u>nani</b>    |
| to               | <b>iksum<u>ung</u>a</b>   | <b>ikkun<u>g</u>nunga</b>   | <b>ikkun<u>g</u>nunga</b>   |
| from             | <b>iksum<u>ann</u>gat</b> | <b>ikkun<u>g</u>nanngat</b> | <b>ikkun<u>n</u>nanngat</b> |
| through          | <b>iku<u>u</u>na</b>      | <b>ikkun<u>g</u>nuuna</b>   | <b>ikkun<u>n</u>uuna</b>    |
| like             | <b>ikus<u>u</u>naq</b>    | <b>ikkuk<u>t</u>itut</b>    | <b>ikkuk<u>t</u>itut</b>    |

The **ta-** prefix can be added to the words above with no changes in spelling.



**pangna/pakkua**

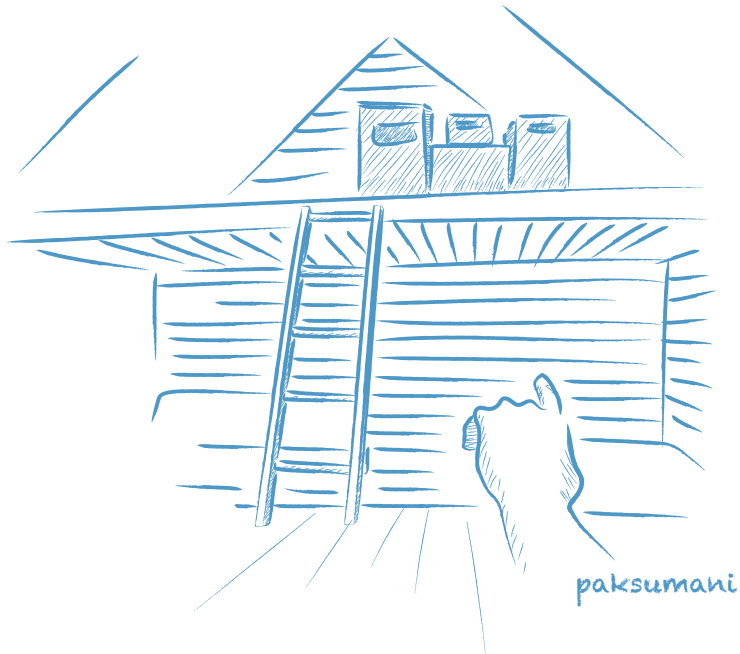
people or objects up there (in that general area)

|                            | SINGLE              | DUAL                  | PLURAL              |
|----------------------------|---------------------|-----------------------|---------------------|
| basic form<br>(that/those) | <b>pangna</b>       | <b>pakkuak</b>        | <b>pakkua</b>       |
| of that/those...           | <b>paksuma</b>      | <b>pakkuak</b>        | <b>pakkua</b>       |
| object of verb             | <b>paksuminga</b>   | <b>pakkungninga</b>   | <b>pakkuninga</b>   |
| in                         | <b>paksumani</b>    | <b>pakkungnani</b>    | <b>pakkunani</b>    |
| to                         | <b>paksumunga</b>   | <b>pakkungnunga</b>   | <b>pakkununga</b>   |
| from                       | <b>paksumanngat</b> | <b>pakkungnanngat</b> | <b>pakkunanngat</b> |
| through                    | <b>paksumuuna</b>   | <b>pakkungnuuna</b>   | <b>pakkunuuna</b>   |
| like                       | <b>pakсутunaq</b>   | <b>pakкуtitunaq</b>   | <b>pakкуtitunaq</b> |

When **ta-** is added the words above, the first **p** is doubled:

**pangna** – **tappangna**

**paksumani** – **tappaksumani**



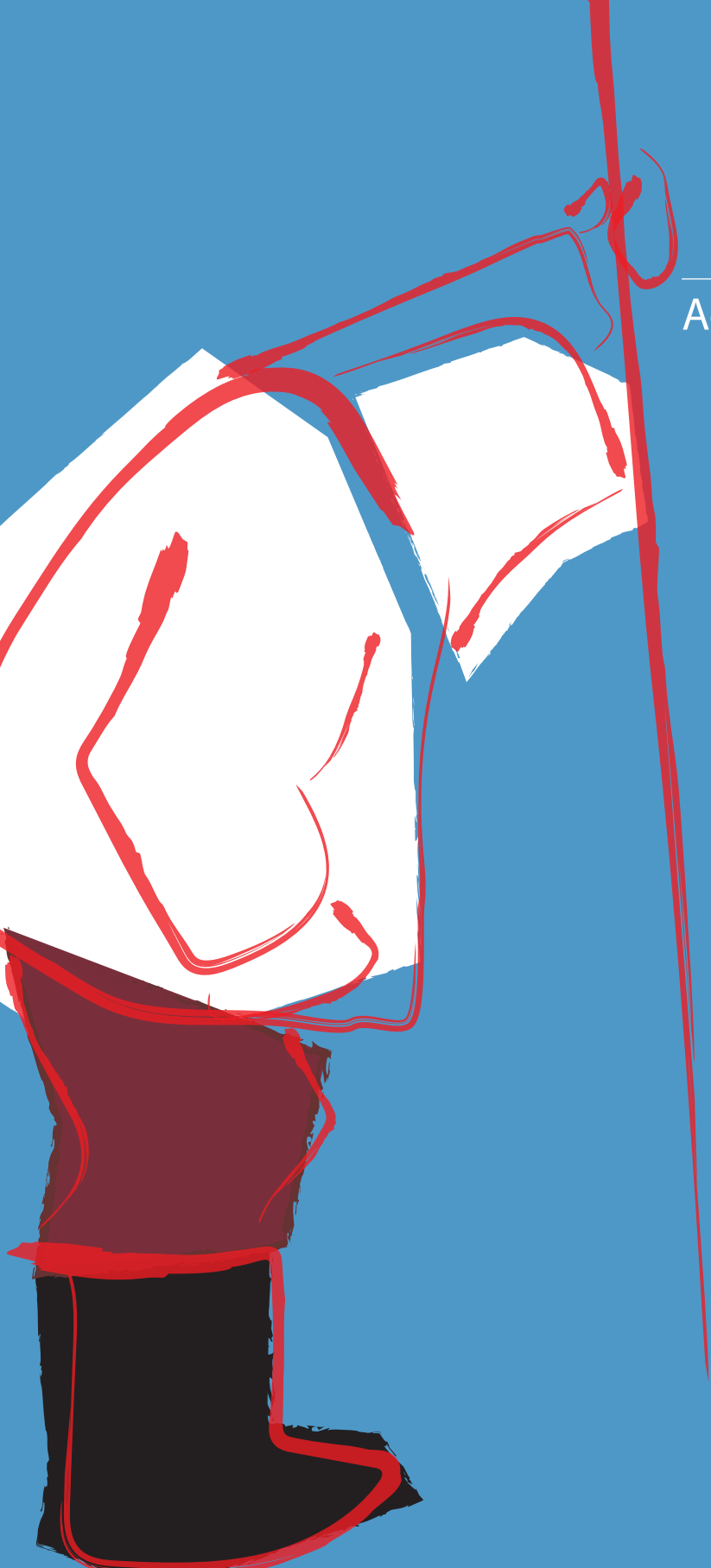
## kangna/takanna

people or objects right down here (in this spot)

|                            | SINGLE             | DUAL                  | PLURAL              |
|----------------------------|--------------------|-----------------------|---------------------|
| basic form<br>(this/these) | <b>kangna</b>      | <b>kakkuak</b>        | <b>kakkua</b>       |
| of this/these...           | <b>katuma</b>      | <b>kakkuak</b>        | <b>kakkua</b>       |
| object of verb             | <b>katuminga</b>   | <b>kakkungninga</b>   | <b>kakkuninga</b>   |
| in                         | <b>katumani</b>    | <b>kakkungnani</b>    | <b>kakkunani</b>    |
| to                         | <b>katumunga</b>   | <b>kakkungnunga</b>   | <b>kakkununga</b>   |
| from                       | <b>katumanngat</b> | <b>kakkungnanngat</b> | <b>kakkunanngat</b> |
| through                    | <b>katumuuna</b>   | <b>kakkungnuuna</b>   | <b>kakkunuuna</b>   |
| like                       | <b>katutunaq</b>   | <b>kakuktitunaq</b>   | <b>kakutitunaq</b>  |

The **ta-** prefix can be added to the words above with no changes in spelling.





סגור

# Sujjutit

Actions & Events

# 7. Sujjutit

This chapter deals with verbs, or words that describe actions, events or states of being:

**anijuq**

He/she goes out.

**taqajusik**

You two are tired.

**pisuktugut**

We (3+) walk.

**quviasuktut**

They are happy.

Inuktitut verbs always have a root and a verb ending:

**ullak + tunga = ullaktunga**

I run.

**uirnqaq + tusik = uirnqaqtusik**

You two are sleepy.

One or more affixes can appear between a root and the verb ending:

**pisuk + giaqaq + niaq + tunga = pisugiaqarniaqtunga**

I will have to walk.

## 7.1 Verb Endings

All verb endings give two types of information:

- The function of the verb in the sentence.
- Who is doing the action or who is in a state. There are single, dual and plural verb endings:

**Unnualimaaq sinilauqtuq umiarmi.**

He/she slept all night on the boat.

**Unnualimaaq sinilauqtuuk umiarmi.**

The two of them slept all night on the boat

**Aakuluk, Kunuk, Piitalu unnualimaaq sinilauqtut umiarmi.**

Aakuluk, Kunuk and Peter slept all night on the boat.

The third person endings do not differentiate between he/she/it:

For example, the **-tuq** ending **tupaktuq** could refer to a male (*he*), a female (*she*) or an animal (*it*).

## 7.2 Variations of Verb Endings

Most verb endings change their forms depending on the last letter of the root they are added to.

Some endings have two forms – one that is used after a vowel (**i, u, a**) and one that is used after a consonant (**q, k, t**):

**-jugut / -tugut**

we (3+) do something

**utaqqi + jugut = utaqqijugut**

**aullaq + tugut = aullaqtugut**

Other endings have different forms for roots ending in a **vowel**, **-q**, **-k** or **-t**:

**-gavinnga / -ravinnga / -kavinnga / -navinnga**

because he/she/it...me

**taku + gavinnga = takugavinnga**

**malik + kaviuk = malikkavinnga**

**qungat + naviuk = qungannavinnga**

**ikajuq + ravinnga = ikajuravinnga**

## 7.3 Different functions of verbs

There are different sets of verb endings depending on the function of the verb in the sentence. Different endings are used to make statements, ask questions, or tell someone to do something:

|                  |                 |                  |
|------------------|-----------------|------------------|
| <b>nirijutit</b> | You are eating. | <b>statement</b> |
| <b>nirivit?</b>  | Are you eating? | <b>question</b>  |
| <b>nirigit!</b>  | Eat!            | <b>command</b>   |

The most common verb functions and their endings are covered below.

## 7.4 Nalunaiqsijjutit (statements)

These endings are used for making simple statements about events.

**Silasiup ataatanga aullaqqaujuq umiakktut.**

Silasi's father left earlier by boat.

**Taqajugut.**

We are tired.

**Taakkua piugijakka.**

I like these things.

Statement endings generally begin with **j** when added to a stem ending in a vowel.

The **j** changes to a **t** when the ending is added to a stem ending in a consonant:

**pisuk + tugut = pisuktugut**

**ilau + jugut = ilaujugut**

There are however alternate forms of these statement endings that are frequently used when responding directly to a question. In these instances, the first letter of the ending begins with **v** after a vowel and with **p** after a consonant:

**Nirisimavit?**

Have you eaten?

**ii, nirisimavunga**

Yes, I have eaten.

**Niriliqpit?**

Are you eating right now?

**ii, niriliqpunga**

Yes, I am eating.

## 7.5 Apiqsurutit (questions)

There is a set of endings attached to verb roots for asking questions:

**Niuvirvingmut maligumavit?**

Do you want to come along to the store?

**Kikkullu taikunngarniaqpat?**

Who else will be going there?

There is a related set of endings for asking if something is not happening. These endings are added to the negative affix **-nngit**:

**Anijjaanngilagut?**

Are we not going out?

**Suli atuinnaunngilaq?**

Is it still not ready?

## 7.6 Tilisijjutit (commands)

These verb endings are used for telling someone to do something or for suggesting something that you would like to happen. They fall into three groups:

(i) Commands where the action will be performed by the person/people one is speaking to:

**Utaqqigit!**

Wait! (command to one person)

**Utiritti!**

Come back! (command to 3+ people)

**Qaijjuk!**

Give it to me! (command to 1 person)

(ii) Commands where the action will be performed by the person who is speaking:

**Atulaukaglaakkak!**

Let me use the two of them for a bit!

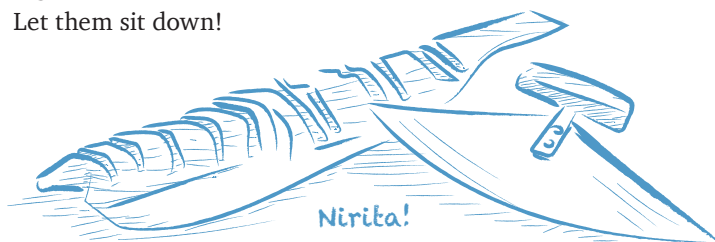
**Nirita!**

Let's eat! (command to 3 people)

(iii) Commands where the action will be performed by a third party:

**Ingillit!**

Let them sit down!



## 7.7 Pisimajuqsiutit (because/when)

This set of endings is used to mark a verb as an explanation or a circumstance of some other statement. A verb with one of these endings indicates either:

(i) the reason another event occurred:

**Aullalaunngittunga qanimalaurama.**

I didn't travel because I was sick.

(ii) when an event happened in the past:

**Pijariiramik umiarmut ikijaqtulilauqtuuk ataatagiik.**

When the two were finished he and his father went to get on the boat.

In the third person, where *he*, *she*, *it* or *they* is performing the action there are two sets of endings:

**Aanniaramik anilaunngittuuk.**

The two of them didn't go out because they were sick.

**Qiturngangik aanniaratik anilaunngittuuk.**

The two of them didn't go out because their children are sick.

In the first sentence the people who were sick are the same people who did not go out. **-ramik** is an example an ending that that is used to connect a verb with another event/action performed by the same person. In the second sentence the people who were sick are not the same as the ones who did not go out. **-matik** is an example of an ending that can be used to connect a verb with an event/action that is performed by another person.

This distinction is similar to the noun endings described in section 4.2 (*his* versus *his own*).

## 7.8 Pituinnarialit (if/when)

A verb with one of these endings either:

(i) sets conditions that have to be met for another event to happen:

**Sila piukpat nunivalaaqtugut.**

If the weather is good, we will be berry picking.

**Qaigussi quviasungniaqtunga.**

If you (3+) come, I will be happy.

(ii) describes when events will happen in the future:

**Tikikuvit aijaulaaqtutit.**

You will be picked up when you arrive.

**Nirijariirutta aniniaqtugut.**

We will leave after we eat.

The if/when endings also have two forms depending on whether the two actions will be performed by the same person or by different people:

**Anaanaga qaikpat niqfiurniaqtunga.**

When my mother arrives, I will make some food.

**Anaanaga qaiguni niqfiurniaqtuq.**

When my mother arrives, she will make some food.

## 7.9 Atauttikkuuqtut (2 simultaneous events)

These endings join an event with another event happening at the same time:

**Angutilimaat quviasuklutik nirilauqtut.**

All the men were happy as they ate.

The basic form of these endings is used when the related actions are being performed by the same person or people, either in the present or in the past.

**Tuavirasuklunga aullalauqtunga.**

I tried to hurry as I departed.

If the two actions that are linked are performed by different people, the prefix **ti-** is added before the ending:

**Siniktillutit niuvirialauqtunga**

While you slept, I went shopping.

**1951-ngutillugu nunaliralaangulauqsimajut.**

It being 1951, there were outpost camps.

The above examples all describe actions in the past. With a slight change, these endings can be used to describe actions in the future:

**Pisuglunga iqalliarvingmuarniaqtunga.**

I will go to the fishing spot by foot.

The future form of these endings can also be used as a less direct and more polite way of telling someone to do something:

**Anilutit takujaqtulaurit kinaungmangaat!**

Go out and see who it is.

**Matuirlugu!**

Please open it!

There is a related set of endings that indicate that something was not happening while another event was taking place:

**Sinilaurnani aullaqtuq.**

He departed without having slept.

**Tukisinatik angituinnalauqtut**

Not understanding, they simply agreed.

These endings can also be used to tell someone not to do something:

**Takunak!**

Don't look!

**Tigunagu!**

Don't take it!





## 7.10 Tables: Single verb endings

### uqarusit

statements

|         | ending after i, u, a | ending after q, k, t |
|---------|----------------------|----------------------|
|         | <b>ani-</b>          | <b>puiguq-</b>       |
| uvanga  | <b>anijunga</b>      | <b>puiguqtunga</b>   |
| uvaguk  | <b>anijuguk</b>      | <b>puiguqtuguk</b>   |
| uvagut  | <b>anijugut</b>      | <b>puiguqtugut</b>   |
| ivvit   | <b>anijutit</b>      | <b>puiguqtutit</b>   |
| ilissik | <b>anijusik</b>      | <b>puiguqtusik</b>   |
| ilissi  | <b>anijusi</b>       | <b>puiguqtusi</b>    |
| una     | <b>anijuq</b>        | <b>puiguqtuq</b>     |
| ukuak   | <b>anijuuk</b>       | <b>puiguqtuuk</b>    |
| ukua    | <b>anijut</b>        | <b>puiguqtut</b>     |

### apiqqutit

questions

|         | ending after i, u, a | ending after k, q, t |
|---------|----------------------|----------------------|
|         | <b>qaujima-</b>      | <b>angiq-</b>        |
| uvanga  | <b>qaujimavunga?</b> | <b>angiqpunga?</b>   |
| uvaguk  | <b>qaujimavinuk?</b> | <b>angiqpinuk?</b>   |
| uvagut  | <b>qaujimavita?</b>  | <b>angiqpita?</b>    |
| ivvit   | <b>qaujimavit?</b>   | <b>angiqpit?</b>     |
| ilissik | <b>qaujimavisik?</b> | <b>angiqpisik?</b>   |
| ilissi  | <b>qaujimavisi?</b>  | <b>angiqpisi?</b>    |
| una     | <b>qaujimava?</b>    | <b>angiqpa?</b>      |
| ukuak   | <b>qaujimavak?</b>   | <b>angiqpak?</b>     |
| ukua    | <b>qaujimavat?</b>   | <b>angiqpat?</b>     |

## negative questions

|         | pi- + -nngit- |
|---------|---------------|
| uvanga  | pinngilanga?  |
| uvaguk  | pinngilaguk?  |
| uvagut  | pinngilagut?  |
| ivvit   | pinngilatit?  |
| ilissik | pinngilasik?  |
| ilissi  | pinngilasi?   |
| una     | pinngilaq?    |
| ukuak   | pinngilak?    |
| ukua    | pinngilat?    |

## tilisijjutit

### commands

| person/<br>people<br>performing<br>the action | ending after<br>i, u, a | ending after<br>q | ending after<br>k | ending after<br>t |
|---|-------------------------|-------------------|-------------------|-------------------|
|   | niri-                   | aullaq-           | sinik-/tupak-     | ingit-            |
| uvanga  | nirilanga!              | aullarlanga!      | siniglanga!       | ingillanga!       |
| uvaguk  | niriluk!                | aullarluk!        | sinigluk!         | ingilluk!         |
| uvagut  | nirita!                 | aullaqta!         | sinikta!          | ingita!           |
| ivvit   | nirigit!                | aullarit!         | tupagit!          | ingigit!          |
| ilissik                                       | nirigittik!             | aullarittik!      | tupagittik!       | ingigittik!       |
| ilissi  | nirigitti!              | aullaritti!       | tupagitti!        | ingigitti!        |
| una   | nirili!                 | aullarli!         | sinigli!          | ingilli!          |
| ukuak   | nirilik!                | aullarli!         | siniglik!         | ingilli!          |
| ukua  | nirilit!                | aullarli!         | siniglit!         | ingilli!          |

## pisimajuqsiutit

because/when

|  | ending after<br>i, u, a | ending after<br>q  | ending after<br>k  | ending after<br>t          |
|--|-------------------------|--------------------|--------------------|----------------------------|
|  | <b>ani-</b>             | <b>aullaq-</b>     | <b>sinik-</b>      | <b>tikit-</b>              |
| <b>uvanga</b>                              | <b>anigama</b>          | <b>aullarama</b>   | <b>sinikkama</b>   | <b>tikin<u>n</u>ama</b>    |
| <b>uvaguk</b>                              | <b>anigannuk</b>        | <b>aullarannuk</b> | <b>sinikkannuk</b> | <b>tikin<u>n</u>nannuk</b> |
| <b>uvagut</b>                              | <b>anigatta</b>         | <b>aullaratta</b>  | <b>sinikkatta</b>  | <b>tikin<u>n</u>natta</b>  |
| <b>ivvit</b>                               | <b>anigavit</b>         | <b>aullaravit</b>  | <b>sinikkavit</b>  | <b>tikin<u>n</u>navit</b>  |
| <b>ilissik</b>                             | <b>anigassik</b>        | <b>aullarassik</b> | <b>sinikkassik</b> | <b>tikin<u>n</u>nassik</b> |
| <b>ilissi</b>                              | <b>anigassi</b>         | <b>aullarassi</b>  | <b>sinikkassi</b>  | <b>tikin<u>n</u>nassi</b>  |
| <b>una</b>                                 | <b>aningmat</b>         | <b>aullarmat</b>   | <b>siningmat</b>   | <b>tikim<u>m</u>at</b>     |
| <b>ukuak</b>                               | <b>aningmatik</b>       | <b>aullarmatik</b> | <b>siningmatik</b> | <b>tikim<u>m</u>atik</b>   |
| <b>ukua</b>                                | <b>aningmata</b>        | <b>aullarmata</b>  | <b>siningmata</b>  | <b>tikim<u>m</u>ata</b>    |
| <b>una</b><br>(no change<br>of subject)*   | <b>anigami</b>          | <b>aullarami</b>   | <b>sinikkami</b>   | <b>tikin<u>n</u>ami</b>    |
| <b>ukuak</b><br>(no change<br>of subject)* | <b>anigamik</b>         | <b>aullaramik</b>  | <b>sinikkamik</b>  | <b>tikin<u>n</u>amik</b>   |
| <b>ukua</b><br>(no change<br>of subject)*  | <b>anigamik</b>         | <b>aullaramik</b>  | <b>sinikkamik</b>  | <b>tikin<u>n</u>amik</b>   |

\*See Section 7.7 above

## pituinnarialit

if/when

|                                     | ending after<br>i, u, a | ending after<br>q | ending after<br>k | ending after<br>t |
|-------------------------------------|-------------------------|-------------------|-------------------|-------------------|
|                                     | <b>niri-</b>            | <b>uirngaq-</b>   | <b>tupak-</b>     | <b>ingit-</b>     |
| uvanga                              | niriguma                | uirngaruma        | tupakkuma         | ingikkuma         |
| uvaguk                              | nirigunnuk              | uirngarunnuk      | tupakkunnuk       | ingikkunnuk       |
| uvagut                              | nirigutta               | uirngarutta       | tupakkutta        | ingikkutta        |
| ivvit                               | niriguvit               | uirngaruvit       | tupakkuvit        | ingikkuvit        |
| ilissik                             | nirigussik              | uirngarussik      | tupakkussik       | ingikkussik       |
| ilissi                              | nirigussi               | uirngarussi       | tupakkussi        | ingikkussi        |
| una                                 | nirikpat                | uirngaqpat        | tupakpat          | ingippat          |
| ukuak                               | nirikpatik              | uirngaqpatik      | tupakpatik        | ingippatik        |
| ukua                                | nirikpata               | uirngaqpata       | tupakpata         | ingipata          |
| una<br>(no change<br>of subject)*   | niriguni                | uirngaruni        | tupakkuni         | ingikkuni         |
| ukuak<br>(no change<br>of subject)* | nirigutik               | uirngarutik       | tupakkutik        | ingikkutik        |
| ukuak<br>(no change<br>of subject)* | nirigutik               | uirngarutik       | tupakkutik        | ingikkutik        |

\*See Section 7.8 above.



## atautsikuuqsijjutit amisunut

2 events happening at the same time

| kina?   | ending after<br>i, u, a | ending after<br>q   | ending after<br>k  | ending after<br>t  |
|---------|-------------------------|---------------------|--------------------|--------------------|
|         | <b>ani-</b>             | <b>aullaq-</b>      | <b>sinik-</b>      | <b>tikit-</b>      |
| uvanga  | <b>anillunga</b>        | <b>aullaqlunga</b>  | <b>siniklunga</b>  | <b>tikiilunga</b>  |
| uvaguk  | <b>anillunuk</b>        | <b>aullaqlunuk</b>  | <b>siniklunuk</b>  | <b>tikiilunuk</b>  |
| uvagut  | <b>anilluta</b>         | <b>aullaqluta</b>   | <b>sinikluta</b>   | <b>tikiiluta</b>   |
| ivvit   | <b>anillutit</b>        | <b>aullaqlutit</b>  | <b>siniklutit</b>  | <b>tikiilutit</b>  |
| ilissik | <b>anillussik</b>       | <b>aullaqlussik</b> | <b>siniklussik</b> | <b>tikiilussik</b> |
| ilissi  | <b>anillusi</b>         | <b>aullaqlusi</b>   | <b>siniklusi</b>   | <b>tikiilusi</b>   |
| una     | <b>anilluni</b>         | <b>aullaqluni</b>   | <b>sinikluni</b>   | <b>tikiiluni</b>   |
| ukuak   | <b>anillutik</b>        | <b>aullaqlutik</b>  | <b>siniklutik</b>  | <b>tikiilutik</b>  |
| ukua    | <b>anillutik</b>        | <b>aullaqlutik</b>  | <b>siniklutik</b>  | <b>tikiilutik</b>  |

## future

| kina?   | ending after<br>i, u, a | ending after<br>q  | ending after<br>k | ending after t    |
|---------|-------------------------|--------------------|-------------------|-------------------|
|         | <b>ani-</b>             | <b>aullaq-</b>     | <b>sinik-</b>     | <b>tikit-</b>     |
| uvanga  | <b>anilunga</b>         | <b>aullarlunga</b> | <b>siniglunga</b> | <b>tikiilunga</b> |
| uvaguk  | <b>anilunuk</b>         | <b>aullarlunuk</b> | <b>siniglunuk</b> | <b>tikiilunuk</b> |
| uvagut  | <b>aniluta</b>          | <b>aullarluta</b>  | <b>sinigluta</b>  | <b>tikiiluta</b>  |
| ivvit   | <b>anilutit</b>         | <b>aullarlutit</b> | <b>siniglutit</b> | <b>tikiilutit</b> |
| ilissik | <b>anilusik</b>         | <b>aullarlusik</b> | <b>siniglusik</b> | <b>tikiilusik</b> |
| ilissi  | <b>anilusi</b>          | <b>aullarlusi</b>  | <b>siniglusi</b>  | <b>tikiilusi</b>  |
| una     | <b>aniluni</b>          | <b>aullarluni</b>  | <b>sinigluni</b>  | <b>tikiiluni</b>  |
| ukuak   | <b>anilutik</b>         | <b>aullarlutik</b> | <b>siniglutik</b> | <b>tikiilutik</b> |
| ukua    | <b>anilutik</b>         | <b>aullarlutik</b> | <b>siniglutik</b> | <b>tikiilutik</b> |

## negative

| kina?   | ending after<br>i, u, a | ending after<br>q    | ending after<br>k    | ending after t      |
|---------|-------------------------|----------------------|----------------------|---------------------|
|         | isuma-                  | aullaq-              | sinik-               | tikit-              |
| uvanga  | isuman <u>an</u> ga     | aulla <u>r</u> nanga | sini <u>ng</u> nanga | tiki <u>n</u> nanga |
|         | isuman <u>an</u> uk     | aulla <u>r</u> nanuk | sini <u>ng</u> nanuk | tiki <u>n</u> nanuk |
| uvagut  | isuman <u>a</u> nata    | aulla <u>r</u> nata  | sini <u>ng</u> nata  | tiki <u>n</u> nata  |
| ivvit   | isuman <u>a</u> nak     | aulla <u>r</u> nak   | sini <u>ng</u> nak   | tiki <u>n</u> nak   |
| ilissik | isuman <u>a</u> nasik   | aulla <u>r</u> nasik | sini <u>ng</u> nasik | tiki <u>n</u> nasik |
| ilissi  | isuman <u>a</u> nasi    | aulla <u>r</u> nasi  | sini <u>ng</u> nasi  | tiki <u>n</u> nasi  |
| una     | isuman <u>a</u> nani    | aulla <u>r</u> nani  | sini <u>ng</u> nani  | tiki <u>n</u> nani  |
| ukuak   | isuman <u>a</u> natik   | aulla <u>r</u> natik | sini <u>ng</u> natik | tiki <u>n</u> natik |
| ukua    | isuman <u>a</u> natik   | aulla <u>r</u> natik | sini <u>ng</u> natik | tiki <u>n</u> natik |



## 7.11 Single vs. double verb endings

All verbs have a **subject** - the person or thing that is doing the action. Verbs may also have an **object** - a person or thing that undergoes the action.

### single verb endings

The simplest verb endings just tell us who or what the subject is:

---

|  |                        |
|--|------------------------|
| <b>Ippaksaq tikilauqtunga</b> Iqalungnut<br>I arrived in Iqaluit yesterday | <b>subject: uvanga</b> |
|--|------------------------|

---

|  |                                     |
|--|-------------------------------------|
| <b>Angunasuktit utiramik</b> nirilauqtut<br>When the hunters returned, they ate. | <b>subject: ukua (angunasuktit)</b> |
|--|-------------------------------------|

---

|                              |                       |
|------------------------------|-----------------------|
| <b>Qaigit!</b><br>Come here! | <b>subject: ivvit</b> |
|------------------------------|-----------------------|

---

If there is an object to the verb, it will take the **-mik** ending if it is singular, or the **-nik** ending if it is plural:

**Qiniqtuq ulumik.**  
She is searching for an ulu.

**Ikajurniaqtunga niuviaksaksanik.**  
I will help with the things that are to be sold.

### double verb endings

Inuktut also has a series of double verb endings that indicate both the subject and the object. In this book, we show the relationship expressed in the double verb endings like this:

subject → object

---

|   |   |
|---|---|
| <b>Takuqqaujara</b> ullaq.<br>I saw him this morning. | <b>-jara: uvanga → uumunga</b><br>(statement) |
|---|---|

---

|                                     |   |
|-------------------------------------|---|
| <b>Nagligijagit.</b><br>I love you. | <b>-jagit: uvanga → ilingnut</b><br>(statement) |
|-------------------------------------|---|

---

|  |   |
|--|---|
| <b>Apirijumajanga qaujimangmangaaq.</b><br>He wants to ask her if she knows.   | <b>-janga:</b> una → uumunga<br>(statement) |
| <b>Qaujigiarunnaqpiuk?</b><br>Could you find that out?                         | <b>-piuk:</b> ivvit → uumunga<br>(question) |
| <b>...luuktaaqtakujariaqaramiuk</b><br>...because she has to see the doctor    | <b>-ramiuk:</b> una → uumunga<br>(because)  |
| <b>Uqautiguvinninga quviasungniaqtunga.</b><br>I will be happy if you tell me. | <b>-vinga:</b> ivvit → uvannut<br>(if)      |

**objects of double verbs**

With double verb endings, the object does not take the **-mik/-nik** ending. This is an important difference from single verb endings.

| SINGLE VERB  | DOUBLE VERB   |
|--|---|
| <b>Niqimik niuvirniaqtunga.</b><br>I will buy some meat. | <b>Niqi niuvirniaqtara.</b><br>I will buy the meat. |

**subjects of double verbs**

If the subject of a double verb is a singular noun, it takes the **-up** ending:

- Subject (1 person):  
**Angunasuktiup takulauqtanga.**  
The hunter saw it.
- Subject (2 people):  
**Angunasuktiik takulauqtangak.**  
The two hunters saw it.
- Subject (3+ people):  
**Angunasuktit takulauqtangat.**  
The hunters saw it.



## 7.12 Tables: Double verb endings

There are double person endings for all of the verb functions covered in section 7.3 - 7.9:

1. **nalunaiqsijjutit** statements
2. **apiqsuutit** questions
3. **tilisijjutit** commands
4. **pisimajuqsiutit** because/when
5. **pituinnarialit** if/when
6. **atautsikuuqsijjutit amisunut** two events happening together

The tables in the pages that follow present the most common double person endings. They are arranged according to the subject of the sentence, beginning with the first person subjects (**uvanga**, **uvaguk**, **uvagut**) followed by the second person subjects (**ivvit**, **ilissik**, **ilissi**) and finally the third person subjects (**una**, **ukuak**, **ukua**).

The tables also show how verb endings vary slightly depending on whether they are added to a root that ends in a **vowel**, in **q**, in **k** or in **t**. The following verbs are used as examples:

**qaujima-**

**ikajuq-**

**malik-**

**ilinniaqtit-**

**uvanga** → **ilingnik**  
 → **ilisingnik (2)**  
 → **ilisingnik (3+)**

**qaujima-**  
**ikajuq-**  
**malik-**  
**qungatt-**

|           | I ... you (1)  | I ... you (2)  | I ... you (3+)   |
|-----------|--|--|--|
| statement | qaujima <b>ag</b> it<br>ikajuq <b>ta</b> git<br>malik <b>ta</b> git<br>qungatt <b>ta</b> git         | qaujima <b>ja</b> ssik<br>ikajuq <b>ta</b> ssik<br>malik <b>ta</b> ssik<br>qungatt <b>ta</b> ssik        | qaujima <b>ja</b> ssi<br>ikajuq <b>ta</b> ssi<br>malik <b>ta</b> ssi<br>qungatt <b>ta</b> ssi        |
| question  | qaujima <b>va</b> git?<br>ikajuq <b>pa</b> git?<br>malik <b>pa</b> git?<br>ilinniaq <b>tipa</b> git? | qaujima <b>va</b> ssik?<br>ikajuq <b>pa</b> ssik?<br>malik <b>pa</b> ssik?<br>ilinniaq <b>tipa</b> ssik? | qaujima <b>va</b> ssi?<br>ikajuq <b>pa</b> ssi?<br>malik <b>pa</b> ssi?<br>ilinniaq <b>tipa</b> ssi? |
| command   | apiri <b>la</b> git!<br>ikaju <b>ra</b> git!<br>malig <b>la</b> git!<br>ilinniaq <b>tila</b> git!    | taku <b>la</b> ssik!<br>ikaju <b>ra</b> ssik!<br>malig <b>la</b> ssik!<br>ilinniaq <b>tila</b> ssik!     | taku <b>la</b> ssi!<br>ikaju <b>ra</b> ssi!<br>malig <b>la</b> ssi!<br>ilinniaq <b>tila</b> ssi!     |
| because   | qaujima <b>ga</b> kkit<br>ikaju <b>ra</b> kkit<br>malik <b>ka</b> kkit<br>qungana <b>na</b> kkit     | qaujima <b>ga</b> ssik<br>ikaju <b>ra</b> ssik<br>malik <b>ka</b> ssik<br>qungana <b>na</b> ssik         | qaujima <b>ga</b> ssi<br>ikaju <b>ra</b> ssi<br>malik <b>ka</b> ssi<br>qungana <b>na</b> ssi         |
| if        | taku <b>gu</b> kkit<br>ikaju <b>ru</b> kkit<br>malik <b>ku</b> kkit<br>qungak <b>ku</b> kkit         | qaujima <b>gu</b> ssik<br>ikaju <b>ru</b> ssik<br>malik <b>ku</b> ssik<br>qungak <b>ku</b> ssik          | qaujima <b>gu</b> ssi<br>ikaju <b>ru</b> ssi<br>malik <b>ku</b> ssi<br>qungak <b>ku</b> ssi          |
| while     | uqauti <b>lu</b> ninga<br>ikajuq <b>tu</b> ninga<br>malik <b>tu</b> ninga<br>qunga <b>tu</b> ninga   | uqauti <b>lu</b> sik<br>ikajuq <b>tu</b> sik<br>malik <b>tu</b> sik<br>qunga <b>tu</b> sik               | uqauti <b>lu</b> si<br>ikajuq <b>tu</b> si<br>malik <b>tu</b> si<br>qunga <b>tu</b> si               |

**uvanga** → **uuminga**  
 → **ukungninga**  
 → **ukuninga**

|           | I ... him/her/it   | I ... them (2)   | I ... them (3+)  |
|-----------|--|--|--|
| statement | qaujima <b>jara</b><br>ikajuq <b>tara</b><br>malik <b>tara</b><br>qungat <b>tara</b>         | qaujima <b>jaakkak</b><br>ikajuq <b>taakkak</b><br>malik <b>taakkak</b><br>qungat <b>taakkak</b>         | qaujima <b>jakka</b><br>ikajuq <b>takka</b><br>malik <b>takka</b><br>qungat <b>takka</b>         |
| question  | qaujima <b>vara?</b><br>ikajuq <b>para?</b><br>malik <b>para?</b><br>ilinniaqti <b>para?</b> | qaujima <b>vaakkak?</b><br>ikajuq <b>paakkak?</b><br>malik <b>paakkak?</b><br>ilinniaqti <b>paakkak?</b> | qaujima <b>vakka?</b><br>ikajuq <b>pakka?</b><br>malik <b>pakka?</b><br>ilinniaqti <b>pakka?</b> |
| command   | apiri <b>lagu!</b><br>ikajur <b>lagu!</b><br>malig <b>lagu!</b><br>ilinniaqti <b>lagu!</b>   | apiri <b>laakkak!</b><br>ikajur <b>laakkak!</b><br>malig <b>laakkak!</b><br>ilinniaqti <b>laakkak!</b>   | apiri <b>lakka!</b><br>ikajur <b>lakka!</b><br>malig <b>lakka!</b><br>ilinniaqti <b>lakka!</b>   |
| because   | qaujima <b>gakku</b><br>ikajur <b>akku</b><br>malik <b>kakku</b><br>qungan <b>nakku</b>      | qaujima <b>gakkik</b><br>ikajur <b>kakkik</b><br>malik <b>kakkik</b><br>qungan <b>nakkik</b>             | qaujima <b>gakkit</b><br>ikajur <b>rakkit</b><br>malik <b>kakkit</b><br>qungan <b>nakkit</b>     |
| if        | qaujima <b>gukku</b><br>ikajur <b>ukku</b><br>malik <b>kukku</b><br>qungak <b>kukku</b>      | qaujima <b>gukkik</b><br>ikajur <b>rukkik</b><br>malik <b>kukkik</b><br>qungak <b>kukkik</b>             | qaujima <b>gukkit</b><br>ikajur <b>rukkit</b><br>malik <b>kukkit</b><br>qungak <b>kukkit</b>     |
| while     | uqauti <b>lugu</b><br>ikajuq <b>lugu</b><br>malik <b>lugu</b><br>qunga <b>lugu</b>           | uqauti <b>lugik</b><br>ikajuq <b>lugik</b><br>malik <b>lugik</b><br>qunga <b>lugik</b>                   | uqauti <b>lugit</b><br>ikajuq <b>lugit</b><br>malik <b>lugit</b><br>qunga <b>lugit</b>           |

- uvaguk**     → **ilingnik**  
 → **ilisingnik (2)**  
 → **ilisingnik (3+)**

|           | we (2) ... you (1)   | we (2) ... you (2)   | we (2) ... you (3+)  |
|-----------|--|--|--|
| statement | qaujima <b>jattigit</b><br>ikajuq <b>tattigit</b><br>malik <b>tattigit</b><br>qungat <b>tattigit</b>         | qaujima <b>jassik</b><br>ikajuq <b>tassik</b><br>malik <b>tassik</b><br>qungat <b>tassik</b>         | qaujima <b>jassi</b><br>ikajuq <b>tassi</b><br>malik <b>tassi</b><br>qungat <b>tassi</b>         |
| question  | qaujima <b>vattigit?</b><br>ikajuq <b>pattigit?</b><br>malik <b>pattigit?</b><br>ilinniaqt <b>ipattigit?</b> | qaujima <b>vassik?</b><br>ikajuq <b>passik?</b><br>malik <b>passik?</b><br>ilinniaqt <b>ipassik?</b> | qaujima <b>vassi?</b><br>ikajuq <b>passi?</b><br>malik <b>passi?</b><br>ilinniaqt <b>ipassi?</b> |
| command   | taku <b>lattigit!</b><br>ikaju <b>r lattigit!</b><br>malig <b>lattigit!</b><br>ilinniaq <b>tillattigit!</b>  | taku <b>lassik!</b><br>ikaju <b>r lassik</b><br>malig <b>lassik!</b><br>ilinniaq <b>tillassik!</b>   | taku <b>lassi!</b><br>ikaju <b>r lassi!</b><br>malig <b>lassi!</b><br>ilinniaq <b>tillassi!</b>  |
| because   | qaujima <b>gattigit</b><br>ikaju <b>rattigit</b><br>malik <b>kattigit</b><br>qungan <b>nattigit</b>          | qaujima <b>gassik</b><br>ikaju <b>rassik</b><br>malik <b>kassik</b><br>qungan <b>nassik</b>          | qaujima <b>gassi</b><br>ikaju <b>rassi</b><br>malik <b>kassi</b><br>qungan <b>nassi</b>          |
| if        | qaujima <b>guttigit</b><br>ikaju <b>ruttigit</b><br>malik <b>kuttigit</b><br>qungak <b>kuttigit</b>          | qaujima <b>gussik</b><br>ikaju <b>russik</b><br>malik <b>kussik</b><br>qungak <b>kussik</b>          | qaujima <b>gussi</b><br>ikaju <b>russi</b><br>malik <b>kussi</b><br>qungak <b>kussi</b>          |
| while     | uqauti <b>llutit</b><br>ikajuq <b>lutit</b><br>malik <b>lutit</b><br>qunga <b>llutit</b>                     | uqauti <b>llusik</b><br>ikajuq <b>lusik</b><br>malik <b>lusik</b><br>qunga <b>llusik</b>             | uqauti <b>llusi</b><br>ikajuq <b>lusi</b><br>malik <b>lusi</b><br>qunga <b>llusi</b>             |

**uvaguk** → **uuminga**  
 → **ukungninga**  
 → **ukuninga**

|           | we (2) ... him/her/it   | we (2) ... them (2)   | we (2) ... them (3+)  |
|-----------|---|---|---|
| statement | qaujima <b>javuk</b><br>ikajuq <b>tavuk</b><br>malik <b>tavuk</b><br>qungatt <b>avuk</b>                | qaujima <b>javuk</b><br>ikajuq <b>tavuk</b><br>malik <b>tavuk</b><br>qungatt <b>avuk</b>                | qaujima <b>javut</b><br>ikajuq <b>tavut</b><br>malik <b>tavut</b><br>qungatt <b>avut</b>            |
| question  | qaujima <b>vavuk?</b><br>ikajuq <b>pavuk?</b><br>malik <b>pavuk?</b><br>ilinniaqtip <b>pavuk?</b>       | qaujima <b>vavuk?</b><br>ikajuq <b>pavuk?</b><br>malik <b>pavuk?</b><br>ilinniaqtip <b>pavuk?</b>       | qaujima <b>vavut?</b><br>ikajuq <b>pavut?</b><br>malik <b>pavut?</b><br>ilinniaqtip <b>pavut?</b>   |
| command   | apiri <b>lavuk!</b><br>ikaju <b>r</b> lavuk!<br>malig <b>lavuk!</b><br>ilinniaqtil <b>lavuk!</b>        | apiri <b>lavuk!</b><br>ikaju <b>r</b> lavuk!<br>malig <b>lavuk!</b><br>ilinniaqtil <b>lavuk!</b>        | apiri <b>lavut!</b><br>ikaju <b>r</b> lavut!<br>malig <b>lavut!</b><br>ilinniaqtil <b>lavut!</b>    |
| because   | qaujima <b>gattikkuk</b><br>ikaju <b>rattikkuk</b><br>malik <b>kattikkuk</b><br>qunga <b>n</b> natikkuk | qaujima <b>gattikkuk</b><br>ikaju <b>rattikkuk</b><br>malik <b>kattikkuk</b><br>qunga <b>n</b> natikkuk | qaujima <b>gattigut</b><br>ikaju <b>rattigut</b><br>malik <b>kattigut</b><br>qunga <b>n</b> natigut |
| if        | qaujima <b>guttikkuk</b><br>ikaju <b>ruttikkuk</b><br>malik <b>kuttikkuk</b><br>qunga <b>k</b> kutikkuk | qaujima <b>guttikkuk</b><br>ikaju <b>ruttikkuk</b><br>malik <b>kuttikkuk</b><br>qunga <b>k</b> kutikkuk | qaujima <b>guttigut</b><br>ikaju <b>ruttigut</b><br>malik <b>kuttigut</b><br>qunga <b>k</b> kutigut |
| while     | uqauti <b>llugu</b><br>ikajuq <b>lugu</b><br>malik <b>lugu</b><br>qunga <b>lugu</b>                     | uqauti <b>llugu</b><br>ikajuq <b>lugu</b><br>malik <b>lugu</b><br>qunga <b>lugu</b>                     | uqauti <b>llugu</b><br>ikajuq <b>lugu</b><br>malik <b>lugu</b><br>qunga <b>lugu</b>                 |

- uvagut** → **ilingnik**  
 → **ilisingnik (2)**  
 → **ilisingnik (3+)**

|           | we (3+) ... you (1)   | we (3+) ... you (2)   | we (3+) ... you (3+)   |
|-----------|---|---|--|
| statement | qaujima <b>jattigit</b><br>ikajuq <b>tattigit</b><br>malik <b>tattigit</b><br>qungat <b>tattigit</b>          | qaujima <b>jassik</b><br>ikajuq <b>tassik</b><br>malik <b>tassik</b><br>qungat <b>tassik</b>            | qaujima <b>jassi</b><br>ikajuq <b>tassi</b><br>malik <b>tassi</b><br>qungat <b>tassi</b>             |
| question  | qaujima <b>vattigit?</b><br>ikajuq <b>pattigit?</b><br>malik <b>pattigit?</b><br>ilinniaqtip <b>pattigit?</b> | qaujima <b>vassik?</b><br>ikajuq <b>passik?</b><br>malik <b>passik?</b><br>ilinniaqtip <b>pattigit?</b> | qaujima <b>vassi?</b><br>ikajuq <b>passi?</b><br>malik <b>passi?</b><br>ilinniaqtip <b>pattigit?</b> |
| command   | taku <b>lattigit!</b><br>ikaju <b>rlattigit!</b><br>malig <b>lattigit!</b><br>ilinniaqtil <b>lattigit!</b>    | taku <b>lassik!</b><br>ikaju <b>rlassik</b><br>malig <b>lassik!</b><br>ilinniaqtil <b>lassik!</b>       | taku <b>lassi!</b><br>ikaju <b>rlassi!</b><br>malig <b>lassi!</b><br>ilinniaqtil <b>lassi!</b>       |
| because   | qaujima <b>gattigit</b><br>ikaju <b>rrattigit</b><br>malik <b>kattigit</b><br>qungan <b>nattigit</b>          | qaujima <b>gassik</b><br>ikaju <b>rrassik</b><br>malik <b>kassik</b><br>qungan <b>nassik</b>            | qaujima <b>gassi</b><br>ikaju <b>rrassi</b><br>malik <b>kassi</b><br>qungan <b>nassi</b>             |
| if        | qaujima <b>guttigit</b><br>ikaju <b>ruttitig</b><br>malik <b>kuttigit</b><br>qungak <b>kuttigit</b>           | qaujima <b>gussik</b><br>ikaju <b>ruussik</b><br>malik <b>kussik</b><br>qungak <b>kussik</b>            | qaujima <b>gussi</b><br>ikaju <b>ruussi</b><br>malik <b>kussi</b><br>qungak <b>kussi</b>             |
| while     | uqauti <b>llutit</b><br>ikajuq <b>lutit</b><br>malik <b>lutit</b><br>qunga <b>llutit</b>                      | uqauti <b>llusik</b><br>ikajuq <b>lusik</b><br>malik <b>lusik</b><br>qunga <b>llusik</b>                | uqauti <b>llusi</b><br>ikajuq <b>lusi</b><br>malik <b>lusi</b><br>qunga <b>llusi</b>                 |

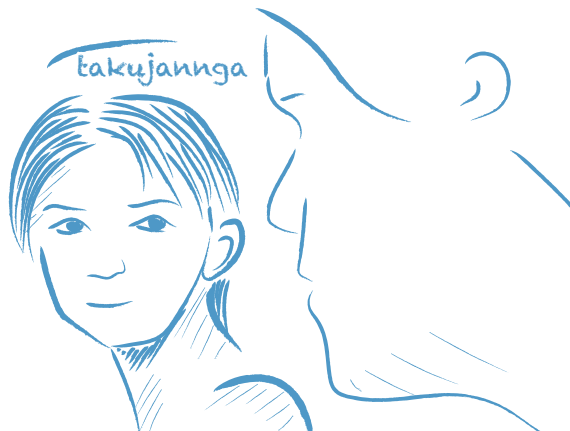


**uvagut** → **uuminga**  
 → **ukungninga**  
 → **ukuninga**

|           | we (3+) ... him/her/it   | we (3+) ... them (2)   | we (3+) ... them (3+)  |
|-----------|--|--|--|
| statement | qaujima <b>javut</b><br>ikajuq <b>tavut</b><br>malik <b>tavut</b><br>qungatt <b>avut</b>             | qaujima <b>javuk</b><br>ikajuq <b>tavuk</b><br>malik <b>tavuk</b><br>qungatt <b>avuk</b>                 | qaujima <b>javut</b><br>ikajuq <b>tavut</b><br>malik <b>tavut</b><br>qungatt <b>avut</b>             |
| question  | qaujima <b>vavut?</b><br>ikajuq <b>pavut?</b><br>malik <b>pavut?</b><br>ilinniaqtip <b>pavut?</b>    | qaujima <b>vavuk?</b><br>ikajuq <b>pavuk?</b><br>malik <b>pavuk?</b><br>ilinniaqtip <b>pavuk?</b>        | qaujima <b>vavut?</b><br>ikajuq <b>pavut?</b><br>malik <b>pavut?</b><br>ilinniaqtip <b>pavut?</b>    |
| command   | apiri <b>lavut!</b><br>ikaju <b>r</b> lavut!<br>malig <b>lavut!</b><br>ilinniaqtil <b>lavut!</b>     | apiri <b>lavuk!</b><br>ikaju <b>r</b> lavuk!<br>malig <b>lavuk!</b><br>ilinniaqtil <b>lavuk!</b>         | apiri <b>lavut!</b><br>ikaju <b>r</b> lavut!<br>malig <b>lavut!</b><br>ilinniaqtil <b>lavut!</b>     |
| because   | qaujima <b>gattigut</b><br>ikaju <b>r</b> attigut<br>malik <b>kattigut</b><br>qungana <b>natigut</b> | qaujima <b>gattikkuk</b><br>ikaju <b>r</b> attikkuk<br>malik <b>kattikkuk</b><br>qungana <b>natikkuk</b> | qaujima <b>gattigut</b><br>ikaju <b>r</b> attigut<br>malik <b>kattigut</b><br>qungana <b>natigut</b> |
| if        | qaujima <b>guttigut</b><br>ikaju <b>r</b> uttigut<br>malik <b>kuttigut</b><br>qungak <b>kutigut</b>  | qaujima <b>guttikkuk</b><br>ikaju <b>r</b> uttikkuk<br>malik <b>kuttikkuk</b><br>qungak <b>kutikkuk</b>  | qaujima <b>guttigut</b><br>ikaju <b>r</b> uttigut<br>malik <b>kuttigut</b><br>qungak <b>kutigut</b>  |
| while     | uqauti <b>llugu</b><br>ikajuq <b>lugu</b><br>malik <b>lugu</b><br>qunga <b>lugu</b>                  | uqauti <b>llugu</b><br>ikajuq <b>lugu</b><br>malik <b>lugu</b><br>qunga <b>lugu</b>                      | uqauti <b>llugu</b><br>ikajuq <b>lugu</b><br>malik <b>lugu</b><br>qunga <b>lugu</b>                  |

ivvit → uvannik  
 → uvattingnik  
 → uvattinnik

|           | you (1) ... me   | you (1) ... us (2)   | you (1) ... us (3+)  |
|-----------|--|--|--|
| statement | taku <u>jan</u> nga<br>ikajuq <u>tan</u> nga<br>malik <u>tan</u> nga<br>qungat <u>tan</u> nga      | taku <u>jattig</u> uk<br>ikajuq <u>tattig</u> uk<br>malik <u>tattig</u> uk<br>qungat <u>tattig</u> uk          | taku <u>jattig</u> t<br>ikajuq <u>tattig</u> t<br>malik <u>tattig</u> t<br>qungat <u>tattig</u> t          |
| question  | taku <u>ving</u> a?<br>ikajuq <u>ping</u> a?<br>malik <u>ping</u> a?<br>ilinniaqt <u>ip</u> pinga? | taku <u>vittig</u> uk?<br>ikajuq <u>pittig</u> uk?<br>malik <u>pittig</u> uk?<br>ilinniaqt <u>ip</u> pittiguk? | taku <u>vittig</u> t?<br>ikajuq <u>pittig</u> t?<br>malik <u>pittig</u> t?<br>ilinniaqt <u>ip</u> pittigt? |
| command   | utaqq <u>in</u> nga!<br>ikaju <u>n</u> nga!<br>mal <u>in</u> nga!<br>ilinniaqt <u>in</u> nga!      | utaqq <u>itig</u> uk!<br>ikajuq <u>tig</u> uk!<br>malik <u>tig</u> uk!<br>qungat <u>tig</u> uk!                | utaqq <u>itig</u> t!<br>ikajuq <u>tig</u> t!<br>malik <u>tig</u> t!<br>qungat <u>tig</u> t!                |
| because   | taku <u>gaving</u> a<br>ikaju <u>raving</u> a<br>malik <u>kaving</u> a<br>qunga <u>n</u> avinga    | taku <u>gattikk</u> uk<br>ikaju <u>rattikk</u> uk<br>malik <u>kattikk</u> uk<br>qunga <u>n</u> nattikkuk       | taku <u>gattig</u> t<br>ikaju <u>rattig</u> t<br>malik <u>kattig</u> t<br>qunga <u>n</u> nattigt           |
| if        | taku <u>guving</u> a<br>ikaju <u>ruving</u> a<br>malik <u>kuving</u> a<br>qunga <u>k</u> kuvinga   | taku <u>guttikk</u> uk<br>ikaju <u>ruttikk</u> uk<br>malik <u>kuttikk</u> uk<br>qunga <u>k</u> kuttikkuk       | taku <u>guttig</u> t<br>ikaju <u>ruttig</u> t<br>malik <u>kuttig</u> t<br>qunga <u>k</u> kuttigt           |
| while     | uqaut <u>illun</u> ga<br>ikajuq <u>tun</u> ga<br>malik <u>tun</u> ga<br>qunga <u>tun</u> ga        | uqaut <u>illutikk</u> uk<br>ikajuq <u>tutikk</u> uk<br>malik <u>tutikk</u> uk<br>qunga <u>tutikk</u> uk        | uqaut <u>illuta</u><br>ikajuq <u>tuta</u><br>malik <u>tuta</u><br>qunga <u>tuta</u>                        |





ivvit → uuminga  
 → ukungninga  
 → ukuninga

|           | you (1) ... he/she/it  | you (1) ... them (2)   | you (1) ... them (3+)  |
|-----------|--|--|--|
| statement | qaujima <b>jait</b><br>ikajuq <b>ta</b> it<br>malik <b>ta</b> it<br>qungat <b>ta</b> it      | qaujima <b>jaakkik</b><br>ikajuq <b>taakkik</b><br>malik <b>taakkik</b><br>qungat <b>taakkik</b> | qaujima <b>jatit</b><br>ikajuq <b>tatit</b><br>malik <b>tatit</b><br>qungat <b>tatit</b>         |
| question  | qaujima <b>viuk?</b><br>ikajuq <b>piuk?</b><br>malik <b>piuk?</b><br>ilinniaq <b>tipiuk?</b> | qaujima <b>vigik?</b><br>ikajuq <b>pigik?</b><br>malik <b>pigik?</b><br>ilinniaq <b>tipigik?</b> | qaujima <b>vigit?</b><br>ikajuq <b>pigit?</b><br>malik <b>pigit?</b><br>ilinniaq <b>tipigit?</b> |
| command   | apiri <b>guk!</b><br>ikaju <b>ruk!</b><br>malig <b>uk!</b><br>ilinniaq <b>tiguk!</b>         | apiri <b>kkik!</b><br>ikaju <b>kkik!</b><br>malik <b>kkik!</b><br>qungak <b>kkik!</b>            | apiri <b>kkit!</b><br>ikaju <b>kkit!</b><br>malik <b>kkit!</b><br>qungak <b>kkit!</b>            |
| because   | qaujima <b>gaviuk</b><br>ikaju <b>raviuk</b><br>malik <b>kaviuk</b><br>qunga <b>nnaviuk</b>  | qaujima <b>gavigik</b><br>ikaju <b>ravigik</b><br>malik <b>kavigik</b><br>qunga <b>nnavigik</b>  | qaujima <b>gavigit</b><br>ikaju <b>ravigit</b><br>malik <b>kavigit</b><br>qunga <b>nnavigit</b>  |
| if        | qaujima <b>guviuk</b><br>ikaju <b>ruviuk</b><br>malik <b>kuviuk</b><br>qunga <b>kkuviuk</b>  | qaujima <b>guvigik</b><br>ikaju <b>ruvigik</b><br>malik <b>kuvigik</b><br>qunga <b>kkuvigik</b>  | qaujima <b>guvigit</b><br>ikaju <b>ruvigit</b><br>malik <b>kuvigit</b><br>qunga <b>kkuvigit</b>  |
| while     | uqauti <b>llugu</b><br>ikajuq <b>lugu</b><br>malik <b>lugu</b><br>qunga <b>llugu</b>         | uqauti <b>llugik</b><br>ikajuq <b>lugik</b><br>malik <b>lugik</b><br>qunga <b>llugik</b>         | uqauti <b>llugit</b><br>ikajuq <b>lugit</b><br>malik <b>lugit</b><br>qunga <b>llugit</b>         |

**ilissik → uvannik  
→ uvattingnik  
→ uvattinnik**

|           | you (2) ... me  | you (2) ... us (2)  | you (2) ... us (3+)   |
|-----------|---|---|---|
| statement | taku <b>jassinnga</b><br>ikajuq <b>tassinnga</b><br>malik <b>tassinnga</b><br>qungat <b>tassinnga</b>     | taku <b>jattiguk</b><br>ikajuq <b>tattiguk</b><br>malik <b>tattiguk</b><br>qungat <b>tattiguk</b>     | taku <b>jattigut</b><br>ikajuq <b>tattigut</b><br>malik <b>tattigut</b><br>qungat <b>tattigut</b>     |
| question  | taku <b>visinnga?</b><br>ikajuq <b>pininnga?</b><br>malik <b>pininnga?</b><br>ilinniaqt <b>ipininnga?</b> | taku <b>vitiguk?</b><br>ikajuq <b>pitiguk?</b><br>malik <b>pitiguk?</b><br>ilinniaqt <b>ipitiguk?</b> | taku <b>vitigut?</b><br>ikajuq <b>pitigut?</b><br>malik <b>pitigut?</b><br>ilinniaqt <b>ipitigut?</b> |
| command   | utaqq <b>isinga!</b><br>ikajuq <b>singa!</b><br>malik <b>singa!</b><br>ilinniaqt <b>isinga!</b>           | utaqq <b>sikkuk!</b><br>ikajuq <b>sikkuk!</b><br>malik <b>sikkuk!</b><br>ilinniaqt <b>sikkuk!</b>     | utaqq <b>itigut!</b><br>ikajuq <b>itigut!</b><br>malik <b>itigut!</b><br>qungat <b>itigut!</b>        |
| because   | taku <b>gassinnga</b><br>ikaju <b>rassinnga</b><br>malik <b>kassinnga</b><br>qungan <b>nassinnga</b>      | taku <b>gassikkuk</b><br>ikaju <b>rassikkuk</b><br>malik <b>kassikkuk</b><br>qungan <b>nassikkuk</b>  | taku <b>gattigut</b><br>ikaju <b>rattikkut</b><br>malik <b>kattikkut</b><br>qungan <b>nattikkut</b>   |
| if        | taku <b>gussinnga</b><br>ikaju <b>russinnga</b><br>malik <b>kussinnga</b><br>qungak <b>kussinnga</b>      | taku <b>gussikkuk</b><br>ikaju <b>russikkuk</b><br>malik <b>kussikkuk</b><br>qungak <b>kussikkuk</b>  | taku <b>guttigut</b><br>ikaju <b>ruttigut</b><br>malik <b>kuttigut</b><br>qungak <b>kuttigut</b>      |
| while     | uqautill <b>unga</b><br>ikajuq <b>lunga</b><br>malik <b>lunga</b><br>qunga <b>lunga</b>                   | uqautill <b>ussikkuk</b><br>ikajuq <b>ussikkuk</b><br>malik <b>ussikkuk</b><br>qunga <b>ussikkuk</b>  | uqautill <b>luta</b><br>ikajuq <b>luta</b><br>malik <b>luta</b><br>qunga <b>luta</b>                  |

**ilissik → uuminga**  
**→ ukungninga**  
**→ ukuninga**

|           | you (2) ... him/her/it   | you (2) ... them (2)  | you (2) ... them (3+)   |
|-----------|--|---|---|
| statement | qaujima <b>jasik</b><br>ikajuq <b>tasik</b><br>malik <b>tasik</b><br>qungatt <b>asik</b>                 | qaujima <b>jasik</b><br>ikajuq <b>tasik</b><br>malik <b>tasik</b><br>qungatt <b>asik</b>                      | qaujima <b>jasi</b><br>ikajuq <b>tasi</b><br>malik <b>tasi</b><br>qungatt <b>asi</b>                |
| question  | qaujima <b>vitiguk?</b><br>ikajuq <b>pitiguk?</b><br>malik <b>pitiguk?</b><br>ilinniaqt <b>ipitiguk?</b> | qaujima <b>visikkuk?</b><br>ikajuq <b>pisikkuk?</b><br>malik <b>pisikkuk?</b><br>ilinniaqt <b>ippisikkuk?</b> | qaujima <b>visiuk?</b><br>ikajuq <b>pisiuk?</b><br>malik <b>pisiuk?</b><br>ilinniaqt <b>ipisiuk</b> |
| command   | apiri <b>tikku!</b><br>ikajuq <b>tikku!</b><br>malik <b>tikku!</b><br>qungatt <b>tikku!</b>              | apiri <b>tikik!</b><br>ikajuq <b>tikik!</b><br>malik <b>tikik!</b><br>qungatt <b>tikik!</b>                   | apiri <b>sigit!</b><br>ikajuq <b>sigit!</b><br>malik <b>sigit!</b><br>qungatt <b>sigit!</b>         |
| because   | qaujima <b>gassikkuk</b><br>ikaju <b>rassikkuk</b><br>malik <b>kassikkuk</b><br>qunga <b>nassikkuk</b>   | qaujima <b>gassikkuk</b><br>ikaju <b>rassikkuk</b><br>malik <b>kassikkuk</b><br>qunga <b>nassikkuk</b>        | qaujima <b>gassiuk</b><br>ikaju <b>rassiuk</b><br>malik <b>kassiuk</b><br>qunga <b>nassiuk</b>      |
| if        | qaujima <b>gussikkuk</b><br>ikaju <b>russikkuk</b><br>malik <b>kussikkuk</b><br>qunga <b>kussikkuk</b>   | qaujima <b>gussikkuk</b><br>ikaju <b>russikkuk</b><br>malik <b>kussikkuk</b><br>qunga <b>kussikkuk</b>        | qaujima <b>gussiuk</b><br>ikaju <b>russiuk</b><br>malik <b>kussiuk</b><br>qunga <b>kussiuk</b>      |
| while     | uqauti <b>llugik</b><br>ikajuq <b>lugik</b><br>malik <b>lugik</b><br>qunga <b>lugik</b>                  | uqauti <b>llugik</b><br>ikajuq <b>lugik</b><br>malik <b>lugik</b><br>qunga <b>lugik</b>                       | uqauti <b>llugit</b><br>ikajuq <b>lugit</b><br>malik <b>lugit</b><br>qunga <b>lugit</b>             |

**ilissi → uvannik  
→ uvattingnik  
→ uvattinnik**

|           | you (3+) ... me  | you (3+) ... us (2)  | you (3+) ... us (3+)   |
|-----------|--|--|--|
| statement | takujassinnga<br>ikajuqtassinnga<br>maliktassinnga<br>qungattassinnga      | takujattiguk<br>ikajuqtattiguk<br>maliktattiguk<br>qungattattiguk        | takujattigit<br>ikajuqtattigit<br>maliktattigit<br>qungattattigit      |
| question  | takuvisinnga?<br>ikajuqpisinnga?<br>malikpisinnga?<br>ilinniaqtippisinnga? | takuvitiguk?<br>ikajuqpitiguk?<br>malikpitiguk?<br>ilinniaqtippitiguk?   | takuvitigit?<br>ikajuqpitigit?<br>malikpitigit?<br>ilinniaqtippitigit? |
| command   | utaqqisinga!<br>ikajuqsinga!<br>maliksinga!<br>ilinniaqtisinga!            | utaqqisikkuk!<br>ikajuqsikkuk!<br>maliksikkuk!<br>ilinniaqtisikkuk!      | utaqqitigit!<br>ikajuqtigit!<br>maliktigit!<br>qungattigit!            |
| because   | takugassinnga<br>ikajurassinnga<br>malikkassinnga<br>iqunganassinnga       | takugassikkuk<br>ikajurassikkuk<br>malikkassikkuk<br>qunganassikkuk      | takugattigit<br>ikajurattigit<br>malikkattigit<br>qunganattigit        |
| if        | takugussinnga<br>ikajurussinnga<br>malikkussinnga<br>qungakussinnga        | takugussikkuk<br>ikajurussikkuk<br>malikkussikkuk<br>qungakussikkuk      | takuguttigit<br>ikajuruttigit<br>malikkuttigit<br>qungakuttigit        |
| while     | uqautillunga<br>ikajuqlunga<br>maliklunga<br>qungallunga                   | uqautillussikkuk<br>ikajuqlussikkuk<br>maliklussikkuk<br>qungallussikkuk | uqautilluta<br>ikajuqluta<br>malikluta<br>qungalluta                   |

**ilissi** → uuminga  
 → ukungninga  
 → ukuninga

|           | you (3+) ... him/her/it  | you (3+) ... them (2)   | you (3+) ... them (3+)   |
|-----------|--|---|--|
| statement | qaujima <b>jasi</b><br>ikajuq <b>tasi</b><br>malik <b>tasi</b><br>qungatt <b>asi</b>               | qaujima <b>jasik</b><br>ikajuq <b>tasik</b><br>malik <b>tasik</b><br>qungatt <b>asik</b>                      | qaujima <b>jasi</b><br>ikajuq <b>tasi</b><br>malik <b>tasi</b><br>qungatt <b>asi</b>               |
| question  | qaujima <b>visiuk?</b><br>ikajuq <b>psiuk?</b><br>malik <b>psiuk?</b><br>ilinniaqtip <b>psiuk?</b> | qaujima <b>visikkuk?</b><br>ikajuq <b>pisikkuk?</b><br>malik <b>pisikkuk?</b><br>ilinniaqtip <b>pisikkuk?</b> | qaujima <b>visiuk?</b><br>ikajuq <b>psiuk?</b><br>malik <b>psiuk?</b><br>ilinniaqtip <b>psiuk?</b> |
| command   | apiri <b>sigit!</b><br>ikajuq <b>sigit!</b><br>malik <b>sigit!</b><br>ilinniaqti <b>sigit!</b>     | apiri <b>tikik!</b><br>ikajuq <b>tikik!</b><br>malik <b>tikik!</b><br>qungatt <b>tikik!</b>                   | apiri <b>siuk!</b><br>ikajuq <b>siuk!</b><br>malik <b>siuk!</b><br>ilinniaqti <b>siuk!</b>         |
| because   | qaujima <b>gassiuk</b><br>ikaju <b>rassiuk</b><br>malik <b>kassiuk</b><br>qungana <b>nassiuk</b>   | qaujima <b>gassikkuk</b><br>ikaju <b>rassikkuk</b><br>malik <b>kassikkuk</b><br>qungana <b>nassikkuk</b>      | qaujima <b>gassiuk</b><br>ikaju <b>rassiuk</b><br>malik <b>kassiuk</b><br>qungana <b>nassiuk</b>   |
| if        | qaujima <b>gussiuk</b><br>ikaju <b>russiuk</b><br>malik <b>kussiuk</b><br>qungak <b>kussiuk</b>    | qaujima <b>gussikkuk</b><br>ikaju <b>russikkuk</b><br>malik <b>kussikkuk</b><br>qungak <b>kussikkuk</b>       | qaujima <b>gussiuk</b><br>ikaju <b>russiuk</b><br>malik <b>kussiuk</b><br>qungak <b>kussiuk</b>    |
| while     | uqauti <b>llugit</b><br>ikajuq <b>lugit</b><br>malik <b>lugit</b><br>qunga <b>llugit</b>           | uqauti <b>llugik</b><br>ikajuq <b>lugik</b><br>malik <b>lugik</b><br>qunga <b>llugik</b>                      | uqauti <b>llugit</b><br>ikajuq <b>lugit</b><br>malik <b>lugit</b><br>qunga <b>llugit</b>           |

**una/ukuak/ukua → uvannik**  
**→ uvattingnik**  
**→ uvattinnik**

|                                  | he/she/they ... me   | he/she/they ... us (2)   | he/she/they ... us (3+)  |
|----------------------------------|--|--|--|
| statement                        | taku <u>ja</u> anga<br>ikajuq <u>ta</u> anga<br>malik <u>ta</u> anga<br>qungat <u>ta</u> anga            | taku <u>ja</u> attiguk<br>ikajuq <u>ta</u> atiguk<br>malik <u>ta</u> atiguk<br>qungat <u>ta</u> atiguk           | taku <u>ja</u> atigit<br>ikajuq <u>ta</u> atigit<br>malik <u>ta</u> atigit<br>qungat <u>ta</u> atigit            |
| question                         | taku <u>va</u> anga?<br>ikajuq <u>pa</u> anga?<br>malik <u>pa</u> anga?<br>ilinniaq <u>tip</u> paanga?   | taku <u>va</u> atiguk?<br>ikajuq <u>pa</u> atiguk?<br>malik <u>pa</u> atiguk?<br>ilinniaq <u>tip</u> paatiguk?   | taku <u>va</u> atigit?<br>ikajuq <u>pa</u> atigit?<br>malik <u>pa</u> atigit?<br>ilinniaq <u>tip</u> paatigit?   |
| command                          | utaq <u>qila</u> anga!<br>ikaju <u>r</u> laanga!<br>malig <u>la</u> anga!<br>ilinniaq <u>til</u> laanga! | utaq <u>qila</u> atiguk!<br>ikaju <u>r</u> laatiguk!<br>malig <u>la</u> atiguk!<br>ilinniaq <u>til</u> laatiguk! | utaq <u>qila</u> atigit!<br>ikaju <u>r</u> laatigit!<br>malig <u>la</u> atigit!<br>ilinniaq <u>til</u> laatigit! |
| because<br>(same<br>person)      | taku <u>gami</u> nga<br>ikaju <u>r</u> aminga<br>malik <u>kami</u> nga<br>qung <u>an</u> aminga          | taku <u>gami</u> tikkuk<br>ikaju <u>r</u> amitikkuk<br>malik <u>kami</u> tikkuk<br>qung <u>an</u> amitikkuk      | taku <u>gami</u> tigit<br>ikaju <u>r</u> amitigit<br>malik <u>kami</u> tigit<br>qung <u>an</u> amitigit          |
| because<br>(different<br>person) | taku <u>ma</u> nga<br>ikaju <u>r</u> maanga<br>malig <u>ma</u> nga<br>qung <u>am</u> maanga              | taku <u>ma</u> matikkuk<br>ikaju <u>r</u> matikkuk<br>malig <u>ma</u> matikkuk<br>qung <u>am</u> matikkuk        | aku <u>ma</u> matigit<br>ikaju <u>r</u> matigit<br>malig <u>ma</u> matigit<br>qung <u>am</u> matigit             |
| if (same<br>person)              | taku <u>guni</u> nga<br>ikaju <u>r</u> uninga<br>malik <u>kuni</u> nga<br>qung <u>a</u> kuninga          | taku <u>guni</u> tikkuk<br>ikaju <u>r</u> unitikkuk<br>malik <u>kuni</u> tikkuk<br>qung <u>a</u> kunitikkuk      | taku <u>guni</u> tigit<br>ikaju <u>r</u> unitigit<br>malik <u>kuni</u> tigit<br>qung <u>a</u> kunitigit          |
| if<br>(different<br>person)      | taku <u>guni</u> nga<br>ikaju <u>r</u> uninga<br>malik <u>kuni</u> nga<br>qung <u>a</u> kuninga          | taku <u>kpa</u> tiguk<br>ikajuq <u>pa</u> tiguk<br>malik <u>pa</u> tiguk<br>qung <u>ap</u> patiguk               | taku <u>kpa</u> tigit<br>ikajuq <u>pa</u> tigit<br>malik <u>pa</u> tigit<br>qung <u>ap</u> patigit               |
| while                            | uqaut <u>illuni</u> nga<br>ikajuq <u>tuni</u> nga<br>malik <u>tuni</u> nga<br>qung <u>a</u> tuninga      | uqaut <u>illuni</u> tikkuk<br>ikajuq <u>tuni</u> tikkuk<br>malik <u>tuni</u> tikkuk<br>qung <u>a</u> tunitikkuk  | uqaut <u>illuni</u> tigit<br>ikajuq <u>tuni</u> tigit<br>malik <u>tuni</u> tigit<br>qung <u>a</u> tunitigit      |

**una/ukuak/ukua → ilingnik**  
**→ ilisingnik (2)**  
**→ ilisingnik (3+)**

|                                  | he/she/they ... you (1)   | he/she/they ... you (2)   | he/she/they ... you (3+)  |
|----------------------------------|---|---|---|
| statement                        | qaujima <b>ja</b> atit<br>ikajuq <b>ta</b> atit<br>malik <b>ta</b> atit<br>qungat <b>ta</b> atit          | qaujima <b>ja</b> asik<br>ikajuq <b>ta</b> asik<br>malik <b>ta</b> asik<br>qungat <b>ta</b> asik          | qaujima <b>ja</b> asi<br>ikajuq <b>ta</b> asi<br>malik <b>ta</b> asi<br>qungat <b>ta</b> asi          |
| question                         | qaujima <b>va</b> atit?<br>ikajuq <b>pa</b> atit?<br>malik <b>pa</b> atit?<br>ilinniaq <b>tip</b> aatit?  | qaujima <b>va</b> asik?<br>ikajuq <b>pa</b> asik?<br>malik <b>pa</b> asik?<br>ilinniaq <b>tip</b> paasik? | qaujima <b>va</b> asi?<br>ikajuq <b>pa</b> asi?<br>malik <b>pa</b> asi?<br>ilinniaq <b>tip</b> paasi? |
| command                          | taku <b>la</b> atit!<br>ikaju <b>r</b> laatit!<br>malig <b>la</b> atit!<br>ilinniaq <b>ti</b> laatit!     | taku <b>la</b> asik!<br>ikaju <b>r</b> laasik!<br>malig <b>la</b> asik!<br>ilinniaq <b>ti</b> laasik!     | taku <b>la</b> asi!<br>ikaju <b>r</b> laasi!<br>malig <b>la</b> asi!<br>ilinniaq <b>ti</b> laasi!     |
| because<br>(same<br>person)      | qaujima <b>ga</b> mitit<br>ikaju <b>ra</b> mitit<br>malik <b>ka</b> mitit<br>qunga <b>n</b> namitit       | qaujima <b>ga</b> misik<br>ikaju <b>ra</b> misik<br>malik <b>ka</b> misik<br>qunga <b>n</b> namisik       | qaujima <b>ga</b> mis<br>ikaju <b>ra</b> mis<br>malik <b>ka</b> mis<br>qunga <b>n</b> namis           |
| because<br>(different<br>person) | taku <b>ng</b> matit<br>ikaju <b>r</b> matit<br>malig <b>ng</b> matit<br>qunga <b>ng</b> matit            | taku <b>ng</b> masik<br>ikaju <b>r</b> masik<br>malig <b>ng</b> masik<br>qunga <b>ng</b> masik            | taku <b>ng</b> masi<br>ikaju <b>r</b> masi<br>malig <b>ng</b> masi<br>qunga <b>ng</b> mas             |
| if (same<br>person)              | qaujima <b>gu</b> ninitit<br>ikaju <b>ru</b> ninitit<br>malik <b>ku</b> ninitit<br>qunga <b>k</b> kunitit | qaujima <b>gu</b> nisik<br>ikaju <b>ru</b> nisik<br>malik <b>ku</b> nisik<br>qunga <b>k</b> kunisik       | qaujima <b>gu</b> nisi<br>ikaju <b>ru</b> nisi<br>malik <b>ku</b> nisi<br>qunga <b>k</b> kunisi       |
| if (different<br>person)         | taku <b>p</b> atit<br>ikajuq <b>pa</b> tit<br>malik <b>pa</b> tit<br>qungap <b>pa</b> tit                 | taku <b>p</b> asik<br>ikajuq <b>pa</b> sik<br>malik <b>pa</b> sik<br>qungap <b>pa</b> sik                 | taku <b>p</b> asi<br>ikajuq <b>pa</b> si<br>malik <b>pa</b> si<br>qungap <b>pa</b> si                 |
| while                            | uqauti <b>ll</b> unitit<br>ikajuq <b>l</b> unitit<br>malik <b>l</b> unitit<br>qunga <b>l</b> unitit       | uqauti <b>ll</b> unisi<br>ikajuq <b>l</b> unisi<br>malik <b>l</b> unisi<br>qunga <b>l</b> unisi           | uqauti <b>ll</b> unisi<br>ikajuq <b>l</b> unisi<br>malik <b>l</b> unisi<br>qunga <b>l</b> unisi       |

**una** → uuminga  
 → ukungninga  
 → ukuninga

|                                  | he/she/it ... him/<br>her/it  | he/she/it ... them (2)  | he/she/it ...<br>them (3+)  |
|----------------------------------|---|---|---|
| statement                        | qaujima <u>j</u> anga<br>ikajuq <u>t</u> anga<br>malik <u>t</u> anga<br>qungatt <u>a</u> nga      | qaujima <u>j</u> angik<br>ikajuq <u>t</u> angik<br>malik <u>t</u> angik<br>qungatt <u>a</u> ngik          | qaujima <u>j</u> angit<br>ikajuq <u>t</u> angit<br>malik <u>t</u> angit<br>qungatt <u>a</u> ngit          |
| question                         | qaujima <u>v</u> auk?<br>ikajuq <u>p</u> auk?<br>malik <u>p</u> auk?<br>ilinniaqt <u>i</u> ppauk? | qaujima <u>v</u> angik?<br>ikajuq <u>p</u> angik?<br>malik <u>p</u> angik?<br>ilinniaqt <u>i</u> ppangik? | qaujima <u>v</u> angit?<br>ikajuq <u>p</u> angit?<br>malik <u>p</u> angit?<br>ilinniaqt <u>i</u> ppangit? |
| command                          | apiri <u>l</u> iuk!<br>ikaju <u>r</u> liuk!<br>malig <u>l</u> iuk!<br>ilinniaqt <u>i</u> lliuuk!  | apiri <u>l</u> ingik!<br>ikaju <u>r</u> lingik!<br>malig <u>l</u> ingik!<br>ilinniaqt <u>i</u> llingik!   | apiri <u>l</u> ingit!<br>ikaju <u>r</u> lingit!<br>malig <u>l</u> ingit!<br>ilinniaqt <u>i</u> llingit!   |
| because<br>(same<br>person)      | qaujima <u>g</u> amiuk<br>ikaju <u>r</u> amiuk<br>malik <u>k</u> amiuk<br>qungana <u>n</u> amiuk  | qaujima <u>g</u> amigik<br>ikaju <u>r</u> amigik<br>malik <u>k</u> amigik<br>qungana <u>n</u> amigik      | qaujima <u>g</u> amigit<br>ikaju <u>r</u> amigit<br>malik <u>k</u> amigit<br>qungana <u>n</u> amigit      |
| because<br>(different<br>person) | takun <u>g</u> magu<br>ikaju <u>r</u> magu<br>malin <u>g</u> magu<br>qungana <u>m</u> magu        | qaujima <u>g</u> amigik<br>ikaju <u>r</u> amigik<br>malik <u>k</u> amigik<br>qungana <u>n</u> amigik      | qaujima <u>g</u> amigit<br>ikaju <u>r</u> amigit<br>malik <u>k</u> amigit<br>qungana <u>n</u> amigit      |
| if (same<br>person)              | qaujima <u>g</u> uniuk<br>ikaju <u>r</u> uniuk<br>malik <u>k</u> uniuk<br>qungak <u>k</u> uniuk   | qaujima <u>g</u> unigik<br>ikaju <u>r</u> unigik<br>malik <u>k</u> unigik<br>qungak <u>k</u> unigik       | qaujima <u>g</u> unigit<br>ikaju <u>r</u> unigit<br>malik <u>k</u> unigit<br>qungak <u>k</u> unigit       |
| if (different<br>person)         | taku <u>p</u> pagu<br>ikajuq <u>p</u> pagu<br>malik <u>p</u> pagu<br>qungap <u>p</u> pagu         | taku <u>p</u> pagik<br>ikajuq <u>p</u> pagik<br>malik <u>p</u> pagik<br>qungap <u>p</u> pagik             | taku <u>p</u> pagit<br>ikajuq <u>p</u> pagit<br>malik <u>p</u> pagit<br>qungap <u>p</u> pagit             |
| while                            | uqautill <u>u</u> niuk<br>ikajuq <u>t</u> uniuk<br>malik <u>t</u> uniuk<br>qungat <u>t</u> uniuk  | uqautill <u>u</u> nigik<br>ikajuq <u>t</u> unigik<br>malik <u>t</u> unigik<br>qungat <u>t</u> unigik      | uqautill <u>u</u> ngit<br>ikajuq <u>t</u> unigit<br>malik <u>t</u> unigit<br>qungat <u>t</u> unigit       |



## ukuak → ukungninga / ukuninga

|                                  | they (2) ... him/her/it  | they (2) ... them (2)  | they (2) ... them (3+)   |
|----------------------------------|--|--|--|
| statement                        | qaujima <b>jangak</b><br>ikajuq <b>tangak</b><br>malik <b>tangak</b><br>qungat <b>tangak</b>         | qaujima <b>jangik</b><br>ikajuq <b>tangik</b><br>malik <b>tangik</b><br>qungat <b>tangik</b>         | qaujima <b>jangit</b><br>ikajuq <b>tangit</b><br>malik <b>tangit</b><br>qungat <b>tangit</b>         |
| question                         | qaujima <b>vajjuk?</b><br>ikajuq <b>pajjuk?</b><br>malik <b>pajjuk?</b><br>ilinniaq <b>tipajjuk?</b> | qaujima <b>vangik?</b><br>ikajuq <b>pangik?</b><br>malik <b>pangik?</b><br>ilinniaq <b>tipangik?</b> | qaujima <b>vangit?</b><br>ikajuq <b>pangit?</b><br>malik <b>pangit?</b><br>ilinniaq <b>tipangit?</b> |
| command                          | apiri <b>likkuk!</b><br>ikaju <b>rlikkuk!</b><br>malig <b>likkuk!</b><br>ilinniaq <b>tilikkuk!</b>   | apiri <b>likkik!</b><br>ikaju <b>rlikkik!</b><br>malig <b>likkik!</b><br>ilinniaq <b>tilikkik!</b>   | apiri <b>kkit!</b><br>ikaju <b>kkit!</b><br>malik <b>kkit!</b><br>qungak <b>kit!</b>                 |
| because<br>(same<br>person)      | qaujima <b>gamikkuk</b><br>ikaju <b>ramikkuk</b><br>malik <b>kamikkuk</b><br>qunga <b>namikkuk</b>   | qaujima <b>gamigik</b><br>ikaju <b>ramigik</b><br>malik <b>kamigik</b><br>qunga <b>namigik</b>       | qaujima <b>gamigit</b><br>ikaju <b>ramigit</b><br>malik <b>kamigit</b><br>qunga <b>namigit</b>       |
| because<br>(different<br>person) | taku <b>ngmakkuk</b><br>ikaju <b>rmakkuk</b><br>mali <b>ngmakkuk</b><br>qunga <b>mmakkuk</b>         | taku <b>ngmagik</b><br>ikaju <b>rmagik</b><br>mali <b>ngmagik</b><br>qunga <b>mmagik</b>             | taku <b>ngmagit</b><br>ikaju <b>rmagit</b><br>mali <b>ngmagit</b><br>qunga <b>mmagit</b>             |
| if (same<br>person)              | qaujima <b>gunikkuk</b><br>ikaju <b>runikkuk</b><br>malik <b>kunikkuk</b><br>qunga <b>kkunikkuk</b>  | qaujima <b>gunigik</b><br>ikaju <b>runigik</b><br>malik <b>kunigik</b><br>qunga <b>kkunigik</b>      | qaujima <b>gunigit</b><br>ikaju <b>runigit</b><br>malik <b>kunigit</b><br>qunga <b>kkunigit</b>      |
| if (different<br>person)         | taku <b>kpajjuk</b><br>ikajuq <b>pajjuk</b><br>malik <b>pajjuk</b><br>qunga <b>ppajjuk</b>           | taku <b>kpangik</b><br>ikajuq <b>pangik</b><br>malik <b>pangik</b><br>qunga <b>ppangik</b>           | taku <b>kpangit</b><br>ikajuq <b>pangit</b><br>malik <b>pangit</b><br>qunga <b>ppangit</b>           |
| while                            | uqauti <b>llunikkuk</b><br>ikajuq <b>tunikkuk</b><br>malik <b>tunikkuk</b><br>qunga <b>ttunikkuk</b> | uqauti <b>llunigik</b><br>ikajuq <b>tunigik</b><br>malik <b>tunigik</b><br>qunga <b>ttunigik</b>     | uqauti <b>llunigit</b><br>ikajuq <b>tunigit</b><br>malik <b>tunigit</b><br>qunga <b>ttunigit</b>     |

**ukua → uuminga**  
**→ ukungninga**  
**→ ukuninga**

|                            | They (3+) ... him/her/it   | They (3+) ... them (2)   | They (3+) ... them (3+)  |
|----------------------------|--|--|--|
| statement                  | qaujima <b>jangat</b><br>ikajuq <b>tangat</b><br>malik <b>tangat</b><br>qungat <b>tangat</b>         | qaujima <b>jangik</b><br>ikajuq <b>tangik</b><br>malik <b>tangik</b><br>qungat <b>tangik</b>         | qaujima <b>jangit</b><br>ikajuq <b>tangit</b><br>malik <b>tangit</b><br>qungat <b>tangit</b>         |
| question                   | qaujima <b>vajjuk?</b><br>ikajuq <b>pajjuk?</b><br>malik <b>pajjuk?</b><br>ilinniaq <b>tipajjuk?</b> | qaujima <b>vangik?</b><br>ikajuq <b>pangik?</b><br>malik <b>pangik?</b><br>ilinniaq <b>tipangik?</b> | qaujima <b>vangit?</b><br>ikajuq <b>pangit?</b><br>malik <b>pangit?</b><br>ilinniaq <b>tipangit?</b> |
| command                    | apiri <b>lijjuk!</b><br>ikaju <b>rlijjuk!</b><br>malig <b>lijjuk!</b><br>ilinniaq <b>tillijjuk!</b>  | apiri <b>likkik!</b><br>ikaju <b>likkik!</b><br>malig <b>likkik!</b><br>ilinniaq <b>tilikkik!</b>    | apiri <b>kkit!</b><br>ikaju <b>kkit!</b><br>malik <b>kkit!</b><br>qungak <b>kkit!</b>                |
| because (same person)      | qaujima <b>gamijjuk</b><br>ikaju <b>ramijjuk</b><br>malik <b>kamijjuk</b><br>qungan <b>namijjuk</b>  | qaujima <b>gamigik</b><br>ikaju <b>ramigik</b><br>malik <b>kamigik</b><br>qungan <b>namigik</b>      | qaujima <b>gamigit</b><br>ikaju <b>ramigit</b><br>malik <b>kamigit</b><br>qungan <b>namigit</b>      |
| because (different person) | takung <b>majjuk</b><br>ikaju <b>rmajjuk</b><br>malig <b>majjuk</b><br>qungam <b>majjuk</b>          | takung <b>magik</b><br>ikaju <b>rmagik</b><br>malig <b>magik</b><br>qungam <b>magik</b>              | takung <b>magit</b><br>ikaju <b>rmagit</b><br>malig <b>magit</b><br>qungam <b>magit</b>              |
| if (same person)           | qaujima <b>gunijjuk</b><br>ikaju <b>runijjuk</b><br>malik <b>kunijjuk</b><br>qungak <b>kunijjuk</b>  | qaujima <b>gunigik</b><br>ikaju <b>runigik</b><br>malik <b>kunigik</b><br>qungak <b>kunigik</b>      | qaujima <b>gunigit</b><br>ikaju <b>runigit</b><br>malig <b>unigit</b><br>qungak <b>kunigit</b>       |
| if (different person)      | taku <b>pajjuk</b><br>ikajuq <b>pajjuk</b><br>malik <b>pajjuk</b><br>qungap <b>pajjuk</b>            | taku <b>pangik</b><br>ikajuq <b>pangik</b><br>malik <b>pangik</b><br>qungap <b>pangik</b>            | taku <b>pangit</b><br>ikajuq <b>pangit</b><br>malik <b>pangit</b><br>qungap <b>pangit</b>            |
| while                      | uqauti <b>llunijjuk</b><br>ikajuq <b>tunijjuk</b><br>malik <b>tunijjuk</b><br>qunga <b>ttunijjuk</b> | uqauti <b>llunigik</b><br>ikajuq <b>tunigik</b><br>malik <b>tunigik</b><br>qunga <b>ttunigik</b>     | uqauti <b>llunigit</b><br>ikajuq <b>tunigit</b><br>malik <b>tunigit</b><br>qunga <b>ttunigit</b>     |

## 7.13 Time & verb tenses

Affixes may be used in Inuktitut to mark an event as past, present or future:

|   |   |
|---|---|
| <b>-lauqsima-</b><br>distant past   | <b>Aullalauqsimajuq 2010-ngutillugu.</b><br>He/she travelled in 2010. |
| <b>-lauq-</b><br>past (yesterday or earlier)                                    | <b>Ippaksaq aullalauqtuq.</b><br>He/she left yesterday.               |
| <b>-qqau</b><br>past (earlier today)  | <b>Ullaaq aullaqqaujuq.</b><br>He/she left this morning               |
| <b>-liq-</b><br>immediate present   | <b>Aullaliqtuq.</b><br>He/she is leaving right now.                   |
| <b>-sima-</b><br>present (the state one is in as the result of an action/event) | <b>Maanna aullaqsimajuq.</b><br>He/she is out of town right now.      |
| <b>-niaq-</b><br>future (later today)   | <b>Unnuksaq aullarniaqtuq</b><br>He/she is departing this afternoon.  |
| <b>-laaq-</b><br>future (tomorrow or later)                                     | <b>Qaukpat aullalaaqtuq.</b><br>He/she is departing tomorrow.         |
| <b>-jjaanngit-</b><br>future (negative)   | <b>Aullaajaanngittuq.</b><br>He/she will not be coming.               |

There are other affixes related to the passage of time:

|   |  |
|---|--|
| <b>-saali-</b><br>to do something ahead of time/early | <b>siniksaalijut.</b><br>He/she went to sleep early. |
| <b>-nasaq-</b><br>to do something late                | <b>makinasaaqtuq.</b><br>He/she got up late.         |

## 7.14 Passive Voice

The passive voice is used when one wants to emphasize the person at the receiving end of an action. The person performing the action is unimportant and does not need to be mentioned.

The affix **-jau-** / **-tau-** changes a verb from the active to the passive voice:

**Ningiup Kaugjagjuk ikajuqtanga.** (active voice)

The old woman helps Kaugjagjuk.

**Kaugjagjuk ikajuqtaujuq.** (passive voice)

Kaugjagjuk was helped.

**Ikajuqtaujunnaunngittuuk.** (passive voice)

The two of them could not be helped.

If the person performing the action is mentioned in a passive sentence, the noun takes the ending **-mut** / **-nut**:

**Kaugjagjuk ikajuqtaujuq ningiurmut.**

Kaugjagjuk was helped by the old woman.

## 7.15 The affix **-sima-**

The affix **-sima-** is used to describe the state resulting from a completed action:

**Matusimajuq.**

It is closed.

**Iglu salummaqsasimajuq.**

The house has been cleaned.

**Uqsualukkuviit tatasimajut.**

The tanks are filled.

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# Qanuttuunirainiq

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Words for describing













உள்ளுள்ளு

**Nanisijjutit**

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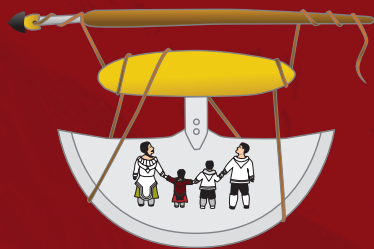
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| runinga    | verb ending | 90         |

|                   |                 |               |                  |                 |            |
|-------------------|-----------------|---------------|------------------|-----------------|------------|
| <b>runisi</b>     | verb ending     | 91            | <b>ssinnut</b>   | noun ending     | 39         |
| <b>runisikkuk</b> | verb ending     | 91            | <b>ta!</b>       | verb ending     | 70         |
| <b>runitigut</b>  | verb ending     | 90            | <b>taakkak</b>   | verb ending     | 79         |
| <b>runitikkuk</b> | verb ending     | 90            | <b>taakkik</b>   | verb ending     | 85         |
| <b>runitit</b>    | verb ending     | 91            | <b>taasi</b>     | verb ending     | 81         |
| <b>runiuk</b>     | verb ending     | 92            | <b>taasik</b>    | verb ending     | 81         |
| <b>runnuk</b>     | verb ending     | 72            | <b>taatiguk</b>  | verb ending     | 90         |
| <b>russi</b>      | verb ending     | 72            | <b>taatigut</b>  | verb ending     | 90         |
| <b>russik</b>     | verb ending     | 72            | <b>taatit</b>    | verb ending     | 91         |
| <b>russikkuk</b>  | verb ending     | 86-89         | <b>tagit</b>     | verb ending     | 78         |
| <b>russinnga</b>  | verb ending     | 86, 88        | <b>tait</b>      | verb ending     | 85         |
| <b>russiuk</b>    | verb ending     | 87, 89        | <b>takka</b>     | verb ending     | 79         |
| <b>rutik</b>      | verb ending     | 72            | <b>tanga</b>     | verb ending     | 92         |
| <b>rutta</b>      | verb ending     | 72            | <b>tangak</b>    | verb ending     | 93         |
| <b>ruttigut</b>   | verb ending     | 80-84, 86, 88 | <b>tangat</b>    | verb ending     | 94         |
| <b>ruttikkuk</b>  | verb ending     | 81, 83, 84    | <b>tangik</b>    | verb ending     | 92-94      |
| <b>ruvigik</b>    | verb ending     | 85            | <b>tangit</b>    | verb ending     | 92-94      |
| <b>ruvigit</b>    | verb ending     | 85            | <b>tannga</b>    | verb ending     | 84         |
| <b>ruvinga</b>    | verb ending     | 84            | <b>tara</b>      | verb ending     | 79         |
| <b>ruvit</b>      | verb ending     | 72            | <b>tasi</b>      | verb ending     | 87, 89     |
| <b>ruviuk</b>     | verb ending     | 85            | <b>tasik</b>     | verb ending     | 87, 89     |
| <b>si</b>         | noun ending     | 32-34         | <b>tassi</b>     | verb ending     | 78, 80, 82 |
| <b>sigit!</b>     | verb ending     | 87, 89        | <b>tassik</b>    | verb ending     | 78, 80, 82 |
| <b>sik</b>        | noun ending     | 32-34         | <b>tassinnga</b> | verb ending     | 86, 88     |
| <b>sikkuk!</b>    | verb ending     | 86, 88        | <b>tatit</b>     | verb ending     | 85         |
| <b>singa!</b>     | verb ending     | 86, 88        | <b>tattigit</b>  | verb ending     | 80, 82     |
| <b>siuk!</b>      | verb ending     | 89            | <b>tattiguk</b>  | verb ending     | 84, 86, 88 |
| <b>ssi</b>        | noun ending     | 35-37         | <b>tattigut</b>  | verb ending     | 84, 86, 88 |
| <b>ssik</b>       | noun ending     | 35            | <b>tavuk</b>     | verb ending     | 81, 83     |
| <b>ssingni</b>    | noun ending     | 38            | <b>tavut</b>     | verb ending     | 81, 83     |
| <b>ssingni</b>    | location ending | 48            | <b>tiguk!</b>    | verb ending     | 84         |
| <b>ssingnik</b>   | noun ending     | 39            | <b>tigut!</b>    | verb ending     | 84, 86, 88 |
| <b>ssingnit</b>   | noun ending     | 38            | <b>tigut</b>     | noun ending     | 23-26      |
| <b>ssingnit</b>   | location ending | 48            | <b>tiguunnaq</b> | location ending | 56-60      |
| <b>ssingnut</b>   | noun ending     | 38            | <b>tikik!</b>    | verb ending     | 87, 89     |
| <b>ssingnut</b>   | location ending | 48            | <b>tikku!</b>    | verb ending     | 87         |
| <b>ssinni</b>     | noun ending     | 39            | <b>tit</b>       | noun ending     | 34         |
| <b>ssinnik</b>    | noun ending     | 39            | <b>titunaq</b>   | location ending | 56-60      |
| <b>ssinnit</b>    | noun ending     | 39            | <b>titut</b>     | noun ending     | 23-26, 44  |

|                  |                 |              |                  |             |            |
|------------------|-----------------|--------------|------------------|-------------|------------|
| <b>tta</b>       | noun ending     | 35-37        | <b>vara?</b>     | verb ending | 79         |
| <b>ttingni</b>   | noun ending     | 38           | <b>vassi?</b>    | verb ending | 78, 80, 82 |
| <b>ttingnik</b>  | noun ending     | 38, 44       | <b>vassik?</b>   | verb ending | 78, 80, 82 |
| <b>ttingnit</b>  | noun ending     | 38, 45       | <b>vat?</b>      | verb ending | 69         |
| <b>ttingnut</b>  | noun ending     | 44           | <b>vattigit?</b> | verb ending | 80, 82     |
| <b>ttinni</b>    | noun ending     | 44           | <b>vauk?</b>     | verb ending | 92         |
| <b>ttinni</b>    | location ending | 48           | <b>vavuk?</b>    | verb ending | 81         |
| <b>tinnik</b>    | noun ending     | 38, 44       | <b>vavut?</b>    | verb ending | 81, 83     |
| <b>ttinnit</b>   | noun ending     | 38, 44       | <b>vigik?</b>    | verb ending | 85         |
| <b>ttinnit</b>   | location ending | 48           | <b>vigit?</b>    | verb ending | 85         |
| <b>ttinnut</b>   | noun ending     | 38, 44       | <b>vinga?</b>    | verb ending | 84         |
| <b>ttinnut</b>   | location ending | 48           | <b>vinuk?</b>    | verb ending | 69         |
| <b>tuguk</b>     | verb ending     | 69           | <b>visi?</b>     | verb ending | 69         |
| <b>tugut</b>     | verb ending     | 69           | <b>visik?</b>    | verb ending | 69         |
| <b>tunaq</b>     | location ending | 56-60        | <b>visikkuk?</b> | verb ending | 87, 89     |
| <b>tunga</b>     | verb ending     | 64, 69       | <b>visinnga?</b> | verb ending | 88         |
| <b>tuq</b>       | verb ending     | 64, 69       | <b>visiuk?</b>   | verb ending | 87, 89     |
| <b>tusi</b>      | verb ending     | 69           | <b>vit</b>       | noun ending | 35, 37     |
| <b>tusik</b>     | verb ending     | 69           | <b>vit?</b>      | verb ending | 69         |
| <b>tut</b>       | noun ending     | 23-26, 43-44 | <b>vita?</b>     | verb ending | 69         |
| <b>tutit</b>     | verb ending     | 69           | <b>vitiguk?</b>  | verb ending | 86, 88     |
| <b>tuuk</b>      | verb ending     | 69           | <b>vitigit?</b>  | verb ending | 86, 88     |
| <b>unga</b>      | location ending | 53           | <b>vittiguk?</b> | verb ending | 84         |
| <b>up</b>        | noun ending     | 20-21        | <b>vittigit?</b> | verb ending | 84         |
| <b>uuna</b>      | location ending | 53, 56-60    | <b>viuk?</b>     | verb ending | 85         |
| <b>va?</b>       | verb ending     | 69           | <b>vuk</b>       | noun ending | 32-34      |
| <b>vaakkak?</b>  | verb ending     | 79           | <b>vunga?</b>    | verb ending | 69         |
| <b>vaanga?</b>   | verb ending     | 90           | <b>vut</b>       | noun ending | 29, 32-34  |
| <b>vaasi?</b>    | verb ending     | 91           |                  |             |            |
| <b>vaasik?</b>   | verb ending     | 91           |                  |             |            |
| <b>vaatiguk?</b> | verb ending     | 90           |                  |             |            |
| <b>vaatigut?</b> | verb ending     | 90           |                  |             |            |
| <b>vaatit?</b>   | verb ending     | 91           |                  |             |            |
| <b>vagit?</b>    | verb ending     | 78           |                  |             |            |
| <b>vajjuk?</b>   | verb ending     | 93, 94       |                  |             |            |
| <b>vak?</b>      | verb ending     | 69           |                  |             |            |
| <b>vakka?</b>    | verb ending     | 79           |                  |             |            |
| <b>vangik?</b>   | verb ending     | 92-94        |                  |             |            |
| <b>vangit?</b>   | verb ending     | 92-94        |                  |             |            |







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